Training Home Division.

Anniversary Demonstration

BRANTFORD. Saturday, Supray, Monday, July 8th; 7th and 8th

MAJOR MARGETTS. TORONTO DIVISION.

A Halleluiah Weddina

AT HEBRIDGE. DOMINION DAY, JULY ISL 1809.

Whe are they? Who'll be there? Well, come and see! High old Times

Expression.

LONDON DIVISION Great Camp Meetings

WOODLAND PARK. JULY 1st to 9th. INCLUSIVE.

MAJOR MORRIS, 60 Officers, and headreds (Soldien will take part. Tame to hold five people, \$3 oc. Special Steeping and Esting accommodation. For all particulars, see Local Officers.

THEY TELL ME There will be a big supply of Books, Photos, Caps, Gnamssys, Uniforms, and I don't know what also at the

LONDON CAMP MEETING.

Now, On ye Officers, Soldiers, and Tanton, and Gustern, and get all your wants supplied.

HAMILTON DIVISION

3 Days' Camp Meetings 3 Sat., Sun., Mon., July 29, 30, July 1,

WESLEY PARK, NIAGARA PALIS

Tents, Provisions, and Rafrachments on the Camp Ground STAFF, GAPT, and Mrs. SWEETMAN, and a Host of Officers. -THE-

WELSH MINSTREL

and his Happy Family will visit the follow-log places in the Toronto Division :-

STOUPFVILLE, Saturday, UNIONVILLE, Sunday, RICHMOND H'L, Monday,

Palmeraton Division.

Great Camp Meetings. FIVE DAYS.

JULY 13th to 17th (INCLUSIVE).

Great Time Expected. "Guelph Brasse Band, and "Silver Cornet Brigade" from London. Hallelujah Wedding,

COMMISSIONER TO THE FRONT.



Great Camp Meetings at Corbet's Point, near Whitby

PROM JUNE 27th TO JULY 4th.

STAFF - CAPTAIN AND MRS. PHILPOTT 35 OFFICERS AND A HOST OF SOLDIERS

The Camp Ground is Beautifully situated on Lake Ontario, one Mile south-eas Whitby Junetion. Biesping Accommodation and Befreshments provided on the Grounds. Silver Cellection as the Gate,

FOR FULL PARTICULARS ENOUIRE OF LOCAL OFFICERS.

Poor Officers' Fund.

PRICE 60 CENTE BACH.

Harry up and Secure one !

BRUNEARD'S HOME

NEW AND ENLARGED EDITION

A Monthly Record of the Work of The

Salvation Army in all Lands, is

New Ready.

Notice to Bandsmen / Sick and Wounded and

omplete list of the Band Journal in stock from No. 20 to No. 79. We now insert the intest numbers which we have in stock and the int will be the ment by blade.

(Cut this out for Maferosco.) No. So.-James came with Peace; New I a: Treeting in Jesus; The Orosa new Covers m

Sin.
No. 5z.—Keep us True to the Salvation Army
From every Stain made Clean; We will Stan No. 52.—Roll the old Ubarier Along; IT: Clemning Blood.
No. 53.—Nothing but Thy Bleed can Clemning: Come, March Along; Let us bese The You. 54.—Nothing better the Come. The You. 54.—A Place is the Army for all; Hallicipis.
No. 55.—Flatible Aboust: Trusting, No. 55.—Flatible Stoney; Oh, Tam y.—No. 75.—Flatible The Stoney; Oh, Tam y.—No. 75.—Strander Doctor; The Army Both

They are Going ! Going ! ! Going ! ACKNOWLEDGEMENTS

No. 9, "Debruiken Doctory", The Army Soil Blase.
A North Control State of the Control State of the Three Lords.
No. 5, "Army of the Brawn: For Away Acrons the Sair; Shop Thore Branes. The Away Acrons the Sair; Shop Thore Branes. The Away Acrons the Sair; Shop Thore Branes. The Wides of the Lords.
No. 9, Service of Branes. The Wides of the Lords.
No. 9, Service draw Meiser; Shing Glory, Ghory. Under the Frag.
No. 9, Service draw Weiser; Shing Glory, No. 95 — Carrison States: He is Bringing to the No. 9, Service and Weiser. The Army's Golde Up. Works Zalizata" All the World", In the Easte.
No. 96 — Source on the Googal Managar; In the Easte.
No. 96 — Source of the Control Design States of Design

Holl or the Goope Chartes; Landed up in Glory, No. 500—A Crow of Pence; Rad and Wenry, Christ is Mine Christ in Mine Christian Christian Christian Local Lan Baword: The Judgmental Themas Man ma.—Glory in Gold; Cross to Me; Od. Man ma.—Glory in Gold; Cross to Me; Od. Lat the Sariour Come in. No. 22—News my Die Hinn, Rad, March, 1809; To Mine be Born Agula (Man. Sal, Nov. 1859); To Mine be Born Agula (Man. Sal, Nov. 1859).

copy.

ANDREW MARTIN.—When has been from her was living near Sanpiers Sant Co., Indiana. Any information of the month of the sant co., Indiana. Any information of the sant co., Indiana. Address L. D. Methous 333, 681 P.Ou. Co., American Crypton.

CHARLES POWERS who is appeared in the large of the large cruss, two Demons Served, Terrento. 2018.

[BESHE SEREPHERD left St. Johns, Nat. Des. Brown and Demonstrate an

FRED H. ESSLE wither to have been been supported by the state of the same been been supported by the state of the same been supported by the state of the same was his father's sister, but name by CHAPER a STAVER. After the list

THOMAS PENMAN, who left Registed to Lanada in 1875, is asked to write to he broke who would be designed to hear from his Facemen, when in England, was at Real Amounts received since last serie :—
Oven Sonns \$3.19 ; Lisaper et \$2.70 ;
Tevalerion \$3.10 ; Morniburg \$1.40 ;
Tevalerion \$2.10 ; Morniburg \$1.40 ;
Uny mansaj \$1.40 ; Combier 57 cense
Maxville 63 cense ; West Windcheter 76 cente; Acion 88 cente; Sedin 50 cente ;
West Turcuste Juncion 64 cente; Annapoli 40 cente; Annapoli 40 cente; Cente juncion 64 cente; Annapoli 40 cente; Tevaler 10 cente.

SALEM L. DOYING-his bus

MRS. JOHN JOHNS, when last besid skin Suptember, 1887, was in Isphemmia, Mick, So-leadered them worked in the Iron mines of Mi-place! Any information as to be wisconder will be simulately received by her motion, Mi-Wm. G. Doyle, Lorus P. O., F. Q. 175 S. ATWYANDER IRWIN, who let his

Girmer, fightation Tumple, Toronio, 15,809
CHARLES, RDWARD CARR, lass of it
Machiners St., Realmorte Road, London, wis
lift for Canada a few resels and, his friend, just
Tage, will be very glad as here from int
Address in care of Requiry, say Mark St.
Hackiney, London, Edg., 15,619
Hackiney, London, Edg.

GEORGE CRIPPS.—This man when it beard from was as Halifar, Nora Scotis. We carry we cannot give precise address where services actives to the control of the THE JUNE NUMBER

THE LITTLE SEE CHAT THE COTES

"ALL THE WORLD." WITH FRONTISPIECE



Vol. V. No. 245.

TORONTO, CANADA, IULY 6TH, 1880.

SHARP PRACTICE

The Shedy Side of Society A DETECTIVE'S STORY.

(From the English War Cry.)

"Notivious gambles, Eberline, suspensarios of the substitution of

Now for his story:—
Five or six years ago, the Salvation
Army opened fit— Hall dituate in the
heart of the wealthiest, and perhaps wilest,
quarter of this great city. Within two
steps of the new barracks, a circular light
amounced the cuttance to a fashioneble
gambling club. To the indignation of the

CONTENUED ON PAGE 4.7

SCENES IN THE LIFE OF A DETECTIVE

1-In the Detective's Office, 2 -Missing, 3- You Must be the Devil or Detective L-", 4-A Murder Case

THE STAFF BAND

THE COMMISSIONER

RIGHT Fills and St. Culturings.

The first fills are stored to the property of the control o

WHOTHER TANDS

BELCIUM. (From the English War Cry.)

Our opening bettle, and our apparent nou-success will no doubt lieve erested a longing in the heart of all the readers of your pages to hear how the readers of your pages to heer how the sim of continues. What are you doing my comrade? Belgium criss for help, Look coch Salvationist, oo matter in what clime obtained to convenie the contract of the contra he may be or what lauguage he may speak. Victory has been ours.

Visiony has been care.

The last fortsight wen a sirruple signate the powers of darkness. We find as if we had come to live in the neighborhood of hell. Gur mannavras had henoight the crowd, but it was led to your dear orderly lastern. I was led to your dear orderly lastern. I was led to cover that ever it had trized to got award our most soloum appeals were lacelled at frost if we dared sey that "the widered shall be turned into hell." the very word "shall" created realing but low granus. If we created realing but low granus. If we "He had to be here you now," a general "He his," came from the whole congregation.

tion.

Again, our appeal for volunteers was received with a hellow mocking laugh. Sometimes we thought we had guined their attention, comeone would sprinkle a their attestion, commone would sprinkle a very oauseood drag en the floor of the ball, and a gooral stampeds and a rath to the door was the receil. This was more than we haddengained for, and were a little disappointed, and se we went on fighting, feeling this springer and persecurance would gain the day—and, gipry, halledgiah! the emans has come.

THE ORY OF THE PERITENT SINNER. seen the hursing tears of repentence falling, the interest in our meetings io-creaced, and more confidence placed in us

numg, the interest in our meetings to encessed, and more encoded and more encoded and more than the following the

found it to the joy of himeon and parevec; now he sings culos, testifies, wears a rod querney, sells the "Krygstrompet" (our Belgian "Cry") in the streets. A man end hie wife who kept an

A man end hie wile win kept an ostamiost (public-house), with their een, seventeen years of age, were among the first to give themselves to Ged. It is a joy to histon to them tell how they have been led to give np the public-house and have found as restion to Christ.

nave found extration to Christ.

"My father and mether are strict Catholice, and want me to give it mp," said another, "but, nh, how car !? Here I have fornd colvetion that I cought in the Catholic Chorch, and here will I live as tell out this feath. to tell out this troth that Jesue agree me

now."
The first number of our "War Cry" (" Krygetrompot") has just been issued, and the people boy it willingly. We proy that it may be the means of stirring up

brass matruments, end followed by a large concourse of women. Upon importy we learned that they were praying for the fruits of the coason. We also pray for froite, and work for them as well. Sore we shall have them

1 , += 100

From Ynddhisthira.

Boursey, May Olst.

There is a saying that "six days shalt thou laber, end the seventh do all thy edd jobs." Whether so or not I take advantthou labor, end the seventh do sit thy odd | somie back his Salaams. McLazen win obs." Whether so or not k take advanting to a sit the Giparnic corps is doing wondor ago of this afternoon to write you, as the folly. She has just swallowed the langureal day has changed on account of the go wholesale, has tracelated a coople of monsoons (rainy season) which soon (anadian scores into Gojarati. She is de-

Liant. Cox, who farewelled so hurriedly the same place. We had pretty rough at Mrs. Booth-Tuokar's welcome-home times, but presents the Lord, we are march-meeting, h.y. taken to Belgium proper, ing our.

meeting hootstrates "sucons-boots lines, this press use hoot, we are interesting to the property of the proper

Pere Milasan in at the Home of Best at Hanndala in the Ghane, but it going to Hawan vary fast of consumption, which was caused by the frightful ungar received on the Giresssian in that tas day's storm. Everybody Jesses pray for her. All the Gujerni isladi (mospi histor). Two in naving raw visiting Bombay, your old friend, also ion-ions man, ivani Gupai, boury with them. He was daighted to find hand a small sake his Salaams. McLaren who is at the Gujerni carry is doing wendon-in at the Gujerni carry is doing wendon-

" esuodropa

ADJUTANT CHARLIE RANKIN,

that it may us use means or carring up the nation in reality. Each merning this week there have been processions of one hundred prieste, praying as they went, accompanied by two brass instruments, eod followed by a large "COULS, SOULS, SOULS,"

minmones, so the English mail leaves on warming the future for about four on the future for about four on the future for about four the future four future for about four the future for about four future future for about four future for about four future future for about four future for about four future future for about four future f

I'll close for the present. Keep good. Uest satvation love sud much of it to everybody, from yours affectionately, to light it out till death,

P.S.-Last night applier officer went to Heaven from Madras—Capt. Abialogan (Faluta) of the Jubilee Fifty.

From the Poorhouse to Heaven.

CAPT. POLLY BOOTH.

"Captain, do you romember that young Raplishman who came to the penitant form wheo you were here last summer ?" "Yes, quite well ; he came oos two or three times before he seemed to get

" Well, during the winter he became so weak and ill as to be queble to soppert himself and was given a shelter in the

Poor fellow. I well remember his friend-Poor fation, I well remember his frequiess condition and how interceted some of us hecame in trying to encourage him. He had not the hrightest intellect, but really wanted to serve God, and we did our best wanted to serve God, and we did our best to point him to the tree Leight. No denis wome at the time thought him of the control of the control

thos teling a stand for Him.

Well, ha lassoon raw. From the poor.

Well, he has agoon raw. From the poor.

Bound to a manufact of the third raw of the result of the control of the control of the result of the re

Only a short time ago the corpe marched out and held an open-air on the groouds, and he came boldly out before his fellowinnates and gave hie testimony in the ring. Was it for praise of man? No; the love of Obrist constroined him.

The old men asy, "If ever we know he

[CONTINUED PROM PAGE 1.] members of this honorable society, they found their sare nightly assailed by prayers and songs, in which they were secured, often a dezen times in succession, that death was coming and the Judgment bast death was coming and the Judgment Day; that the slood of Jesus washes white as enow; that they must be born again, etc. This was, of course, more than gentlemen of their phlegm would be

half tamely to endure.

Accordingly, a position for the shelltion of this insufficiable nuisance was written out by the secretary, signed in turn by ndividual member of the club, and forth with conveyed, with much assurance, forth-with conveyed, with much assurance, to the centre of the local magnitude, who, to the indignation and diagnot of the pelitioning confinement, summarily identifies the pelitioning confinement summarily identifies the pelitioning confinement and mipped in the hold their hopes of white make or female, and from the homes without on a "case."

getting up a "case."

Standing with a billiard one over his aboulder and a Havana in his month, Mr. see that the property of the p y libs Army in time to come, wars on some a one are awar arom nor newer aromatic or including the form and an immast of a pariel humatic aromatic name and a fixed series of the form around the reason gone and a fixed aromatic name around a sixel aromatic name around a sixel aromatic name around a fixed around a fixe

It was not, however, till some years after that the conversion of Mr. L—took place. In the meantime, in the sourse of his profession, he passed through samp startling scenes of life. your work I"

one of these was an alangament which took him to South Africa. While steaming from the Cape of Good Hope to East Loudun, one Senday night, a party (including some of the leading officers of the yessel) were playing at and "It certainly is. Here is a specimen including some of the leading officers of the vascely were playing at cards in the smoking room. At twave o'clock the such and the smoking room. At twave o'clock the silip ran ashers and heasam a wreck. While it was labering in this boiling surf reason could be supplied for her sadden of a most dangerous coast, the jelly party of card-players were brought face to face of the sadden of the supplied for her sadden state to image and the same and CB50 :-was so hardone that, impead of any lord was a best resource was so hardone that, impead of any lord was so hardone that, impead of any lord was so hardone that, impead of any lord was so hardone that was a lord was a lor assistance. I found but one slauder thread

his fellow-massenger did, for went shoot of the control of the con

which well is not make a few processes of the control of the contr

II _ _ zeron

1. ...

a some work in the E.—— Squars mysics, which was a number case I believe in it for your entraine. Which was number case I believe in it will be to believe in it if will be to be the work of the number of the wides on a socount of the wides or of the older witness. It was to aleast her character witness and the number of the number In common or that world are (in their lee, that it was rendered most difficult to professions and bearines) wise than the oblimen of high '(in their great harines) determined investigation. However, after a coll them of high '(in their great hariness determined investigation, the and was of the world's advettion). What determined investigation, the and was mined affort and pursessorance must be against the chief witness, which cleared mined affort send perseverance must be against the chief witness, which cleared beautiful and the send of the control of the chief witness, which cleared the chief witness, which cleared the chief witness, which cleared the chief witness are considered from the chief witness when the chief witne ed, that it was removed more discount to obtain fresh information. However, after determined investigation, the and was gained, and a case of pariory, proved against the chief witness, which obsard? "And your conclusions were?" "In the first place, this although the

place, and had changed his ranne, prolesson and appearance so effectually that it
to find him was almost a moral imposito find him was almost a moral impositility. Elevary, self despendents / I
suffer the selfshadow of a sine, and foliate the fittings of the selfthread by thread through nearly the whole
of Wales and also Registed, at last stock
of the grant in the hidney-place, a quies
Deversable sown, and served him with the
"Man and the served him with the
"Man of the property back against the
"Man of the property back against the
"I might add that Mr. L.— same is
been a served him with the
beginning of this paper."
"And the surgement back against the
"Man of the property is contained,
""Will you must be one of two midnividuals, aither the davil or Detective
L.—, for no no also could have found
ms. 'At that time, my name was very
grominently before the pablic,"
"You ware the detective who cleared ap
"A con"You wa

the L— mystery?" I said, pointing to the following newspaper extract:—

THE L- MYSTERY.

(Extract from the "Daily Talegraph, October 24th and 25th, 1879.)

secretain and diving into distant family of the secretain and form a beat of the secretain and form a secretain and form as secretain and sec

"Ten see a great deal of the shady state of scalary in the course of your investigations?"

"Creating, and cause of the crealists and the state of scalary in the course of your investigations?"

"Creating, and cause of the crealist and the state of scalary in the sca

rule 7" "Nos-though I frequently have to deal with them in their civil aspects."

"I see by your circular that you had its word aspects, hi is a miracle you some work in E —— Garari mystery, able to believe in it for your calvasing. "Seeing human nature in so many w

assured me. I not only listened to the Army relicers testimony, but I watched

"And your conclusions were?"

In all stokes for these, we will be a supported for the partner with the standard for their concentration, and procured for the partner will be a support with the standard for their concentrations, and procured for the partner will be a support with the standard for their concentrations, and the standard for their their concentrations, and the standard for their their concentrati

(PROM OTH OTH CORPERSONNESS.) June 14en.

The 25th Anniversary of the Army sp. proachos, but it does not stand out alone as the only striking event in the near futnré. There is the prisoner's demonstration on the 25th, at Exeter Hall; the General's visit to Paris en the 80th, sed in between, Indian meetings by Mrs. Booth-Tucker, Comment is useless. The beroulean nature of these engagements speak volumes for the anterprise at Head-quarters, the efficiency of its machinery and the increased espacity of its Staff. It

I hear that Major Lawley is to be at-teched to the Spiritual Staff. That is a good arrangement. Ha is a Spiritual volcance. He "shone" at the Norwick

There is no decided improvement in Mrs. Booth's health. Commissioner Bahcemann's presences by the sick bed is a great comfort to the family, and especily to the General on his long continent-

Three well-known officers are half-origing

time I saw them it required no prophetic of the trees, the flowers of the field, the power to restore into the seasife. We refer to Coloned Head, the contract of the seasife. We refer to Coloned Head, the contract of the seasife. We refer to Coloned Head, the contract of the seasife. We refer to Coloned Head, the contract of the seasife. We refer to Coloned Head, the contract of the seasife. We refer to Coloned Head, the contract of the season to the season to the season to the contract of the contract of

aim figure, and yellow rope, make him appear a welking enigma. He has learned a hit English, and caught some of our fire. The eld personic air has, in a measure, departed. Hie teetimony and conversion appared. He established to the principles of suspection, and the interest which the "War Cry" arouses, as it was through these agencies he was first directed to the Army and led to God. His companion, Army and led to Cod. He companion, the crog-shop keeper, hea an imposing individuality, constituted by his leng, flewing hair. If the color were different he would pass as an Abse lom for heavit. The story of his past life has awakened the liveliest congregations. Then there is Capt. Kenie-halis and Major Jhai Bhai. These, along with Baheeman and her dusky secretery, complete a phelan of oriental curiosity, interest and power, which will play a great part in the missionary crusade during the summer and antumn.

Hurrsh for Scandenevia! King Oscer Hursh für Scandenovia! King Oçear and his Gabinet heve sustained enreppeal; against magistates and governors who hald that the Army in three places had no right to hold meetings alter 8 p.m. His Majeety has, morrower, declared that ne governor or magistrates has the right to hait the hours of the Army's meetings. Take la by far the grendest legal victory we first and in orden, if not the whole of the hald in orden, if not the whole of Europe, and Commissioner Ochterloney and her comrades have to be congratulated. and her comrades have to be congrameted, that alter soven years' fighting, suffictings, imprisonments and persecution, they can breathe freer, and go ahead faster than ster. There are now 66 corps in Sweden.

FIFTH ANNIVERSARY

ORILLIA.

Seven Souls in the Fountain.

Firty-Six Miles Through the Country-

of whom are out in the bettle field, ethers worm than his experience whill under the soldiers, while many have joined the great in the churches, and some have joined the great in the churches, and some have joined the great in the course of Moses and the Lamb in heaven. Having speat seven monitar of theseed victory in Orillic I can assure you it was a great pleasure to celebrate the fifth annistructure of the course of the course

the Division.

After dinner, with Staff-Capt. Body's heppy family, we satted for Orillia. Tabler Fields drove an (Major Glover, D. O. Bedy, Capt. Addis, States Mand Triving. Then the Capt. Three bade been a heavy rain all the morning and the clouds hung threateningly over the capt. As we drove through the beautiful court, and the clouds hung threateningly over the court of the co

which were proposed to the control of the control o who drive themselves to this pass?

We active at any old friend's Bro. De la lifty on how any peaness plassessemminis ate is to the International.

The Slinghalene contingent which came one with Commissioner Rabesenn, is by far the most interesting group that has writed this country. The convicted Budd hist press is a perfect study. He weight promise only, and his laired bead, his appears and yellow robe, make the day, in the sum of the

did in that farm-house kitchen, as we saw, basore leaving: why, everybody joined in, even to Fanny (the dog).

The meeting at night was a sort of welcome-make-yourself-at-heme meeting, and would be a sort of the come-make-yourself-at-heme.

There was not so large a crowd as would have been en account of counter-attractions, but those who were present gave the vieinut those who were present gave the visi-tors a proper welcome and made us feel "it was good to be there."

As we got up to read the lesson they sang one of my old favorites.

"If you went to eatch the heavenly breeze, Glory, Hallelojsh I Get down in the sewdust on your kneer, Glory, Hellelojah !"

I believe the Lord spoke leadly in that meeting and we closed believing for great things on the Sunday.

Bless God, He never disappoints.

Twenty-four met for knee-drill and enjoyed a blessed time, led by the Major and D.O. The first soog in the bolices meeting was the sentiment of our souls, "Precious Jams, Oh, I love Theo." His love melted Jason, Ob. I love Thao. "Bit love malted our basted and wo full Bim very neer as the Major read the lesson, II. Cor. vi., and Loi us that as alvation wear neprismon of the heart, not heed, the levil could not the man and the contract of the level could be the mast he consistent—right all round. The S. A., he romarked, is dying more serry day to the world, not in numbers, for surfaces are increasing; still there is room for improvement, for its world vid its to the world we shall dis spiritually.

wood) gave beautiful testimonies on the time of holiness ebtained through the means of the S. A. As the lines of holiness were of the S. A. As the most of holinear wars laid down (of ebedience) many could re-joice knewing there was no condemnation, but others left the meeting only to wesp over their past disobedience.

The afterorom mooting started off with

The accretion modeling started on with a good cong lustily caug. After the spen-ing exercises Mejor spoke from the words "always rejoicing," followed by Bro. Of thrilling experience. He took us from one scene to enother in his downward career, told us how be went into sin, travelling Firty-Six Miles Through the Country to did us how be went inte ain, travelling to the proper circumstrough the American cities, grinding monity out of the pearing the second by the Salvation when the proper circumstrough the American cities, grinding monity out of the pearing the second property of the Salvation when the salvation when several serves and come commades from Barrie lacroes and come commades from Barrie the salvation when the salvation when the seven the seven that the contract of the seven the seven that the seven t

grat pleasure to celebrote use mine a contract with my commutes here.

I left 'Ormonio Saturday morning for last every sold that its took the whiskey bottle contract of the c where God called him, and by degrees drifted back into sin and sank as far down I let Toronto Saturday morning for as ever, so that in took the whistey bottle Barrie; Capt. Baker met me at the estain to bed with him to keep the denous from and told me of victory in other places in crushing him. But a mothar's prayers followed him though she was two thousand After dinner, with Staff-Capt. Body's miles away from him, and be returned to

emeat on behalf of the anners.

Just as we were about to close someone sheated, "Halfelgiah! here comes a knother," and down at the penitant form fell

the marched assembled. There was a splendid throots, the girle with their aprons well to the front. How shall I describe that merch? You should have been there to appreciate it; but I believe the object in view was accomplished, namely, arousing

once meeting. "Just time for fifty testi-monies." said the D. O., "who leads off," I sould not say I am sure whether there were fifty or not, but I know they followed each other in vapid encoessium, sharp and short, two and three being on their feet at

short, two and three being on their seet as common with the contract of the co

D. O. Body and Capt. Addies song,
"We're a happy lot of people," took well.
And then there was the baby that was
given to Jesne; may she grow un to be a
real woman for God. Best of all at the close of our anniversary meetings five mure precious souls rushed to the front. We finished in a regular "Hallslujah



There are some important changes coming in affecting the Eastern Division gen-erally and the staff particularly.

Staff-Capt. McIntyre, of the Halifax District; Staff-Capt. Scothall, of the Monoton and P. E. I. District; Staff-Capt. Couper, of the St. Jehn District, are all under orders to farswell.

Before letting you into the secret as to where they are all appointed to I had bet-ter give you another piece of news.

The districts of the Eastern Division they have been in the past will after July 25th he no more so far as name and boun-

These will still be four district, but with new boundaries are follows: New Francisco Homelesse are follows: New Homelesse are follows: New Francisco Homelesse

The reminds me that one of the officers of the

month.

then" and down at the penisses form fell absolution of the Copy of

Everybedy will be gled to know the new plans include a Training Home for mon Cadets. Apply at once.

view was secomplished, nameny, seven-and attracting.

Owing no doubt to the fact that there
were a number of exoursions eur equel D

island to the recomplished of the whole of the
were no there; that, however, did not prevent is a having a report piblishe.

Staff Capt, Body isd an old time superiLong. Long is a long in the staff of the

recti-testi... I hear that they are having ten days to off.... hig meetings in St. John soon, in which these new schemes will be well floated.

Col. Bailey will make a tour through Manitoba, the North-West, and British Columbia during July, and will, I have

The "War Scribe" thanks God for the shundanes of good reading matter which is now coming in for the Cav. He was recently taking a look an the Editorial We finished in a regular "Hallatigh Presentify skings a took an the Sontonia wind-op," and many prepare that in the lebt, and was shown a pile of well written and short, pilthy taking, readable schieved. God bless tham. Amenpless, which are petition. Keep writing, comredsel. Neiting like having a good stook
redsel. Neiting like having a good stook

Yet another vacant gap. Dear Lieuz. Beson has joined the blood-washed throng, having gone of the glory from Peschoror. They are gathering honeward from every just "one by one." Yet, smildst all this lost to the war, hundreds are yet standing aloof, remaining un nested ground, watching the world's rain, and doing apparantly mixing in step the swift flood. The Judgment Day will reveal all year obscillates to the call of food.

Twanty-savan in the Handquarters Staff knee-drill a few mornings ago! Good sign this. "Oh, how dear that little repot is becoming." Although packed in to exceed, the control of the contr little gatherings.

Y B B R E W

AROUSED FROM SLUMBER.

(Original.)

RY CAPP. M. MORREN, MEMPUILLE.



twilight, Looking over the past

gathering.
Wondoring how long
they'd last.
Gloomy, and sad, and rast-As the rain that can

chororing down Of how bittle of Ohriet I'd shown.

I busied myself with my toilet, West from kitchen, perlor, to stair; Hin still the shadows kept gathering And darkening everywhere.

And through the mists that were falling

And through the mists that were falling Came groans and waves of despair, From souls that in ein's mists were abrouded, And knew nought of God or prayer.

And fingers that ain had fevered Beemed to grasp my band and dress, Crying "Help or I perial, I parish, Oh, esve a sonl from distress."

I sank in a chair exhausted. And only gave veut to a mean, My God, let the way be opened To work in the field again.

I'll labor in spite of the darkness, I'll labor in spite of the storm;

I'll labor in spite or the storm;
I'll labor in spite of weakness,
I'll labor all the day lung.
I'll be true to each vow I have spoken,
Although I may suffer loss;
I'll work till the "Well done" is spoken, Nor murmur at the Cross.

GETHSEMANE



fixion, or a resurrection, for the salvation of the world depended on that night of proyer, year own soul's redemption de-pooded on it. Oh, what e victory 1 Let us look at Him as He arose from the table ns lock at Him 28 Ha rose from the table of the last supper and wan ton; follewed by His diecicles, and enforced into the gar-den. Yet own they who loved Him most could not then watch with Him, and as He west in the expressed His foolings with "My soul is acceedingly corrowful." Ob, how He fall the curso of the sime of the New He fall the curso of the sime of the the head of the curso of the with His face with the head of the head of the with His face with the head of the head of the with His face with the head of the with the head of the watch with Me," while He with His face th the ground eriad ont in the agony of His soul, "Oh, Fether, if it be possible let this cup pass from Mo, nevertheless not My will, but Thins he done."

You see His choice was to do the will His Father. Self-interest was entirely gene. He culy wauted to shide by the Father's decision. Oh, what an oxample, comrades. "Not My will but Thine." He commacs. Not say will use a me. He have it meant being forsaken by the wary ones who professedly loved Him most. He knew it meant heing spat upon, buffeted, atc. It meant having a mock trist, being falsely accused and condemned. He knew nt erseifixion, six long hoors of un

ed the point (or place) where you have gained such a complete victory over the not only the brain, that the whole of the order, you can like though of the top on an area of the devil, and they become necessary spend an "all night" of wrest- that by-and-by- that will award in the search and drawing necessary spend an "all night" of wrest- that by-and-by- that will award in necessary regard an "all nighth" of wrestling in the gardon (pow cisced) or many
of them if needed. Take the King,
of the property of the state of the complete victory. What an averla awaking these persons
alwarion depende on this still-important
comquest being gained by you. You can
then you can bear, but the Father will
like you can be read an angel to destinance as the complete of Lamb.

you as well, to supply # il your needs and make you a real conqueror. Even if there be nobody to watch while you proy? Evon if every professad belper or loved one fail you, a Gethsemane spirit in you will en-able you to conquer in spite of all. The astraction of souts depends on you conquering. Your life as a soul-winner then and on it. Get it, even now.

THE DEVIL'S LAUDANUI

A Special Word for the Present Time.

NY W. D. L-

N these days in which w R these days in which we five, omphatically celled the last days." Batan, the god of this world, has changed altogether his machine to the longer shade the blood of the longer sheds the blood of the

sliders and are on the down-grade road-having drank of the devil's landamm, hav-ing lost their spiritual joy and happiness— they want to laws singing and amusement; and thoy insist en amosing the werld also, who are perishing on the brink of hell. Thus wa read of religious organizations ways a great and wondrous blessing to the Church of Christ—this Satan knows by leng experience. The blood of the martyrs has ever been the essed of the Church. On the other hand, prosperity and case and riches have always been the bane of vital and chapels having

THEATRICALS, DARGING, FREE CONCERTS.

to hell.
Soldiers of the Salvetion Army, to ne

usem, and ne ye ceparoto, saith the Lord, and I will receive yoo, and ye shall be My sons and daughtors, saith the Lord Almighty." teaching men to deny the existence of hell.
"No eternal punishment," they ery. "God will eave overybody."
They represent God as a Being ell love—childishness would be a better name. Imighty."

Our commission, beloved of the Salva-

tion Army, is to warn sinners of their awful doom, except they repent, and by all means to win, if it he possible, their souls for

a Ged who looks on shoners as being un-fortunate, not guilty persons, but as de-sorving and damanding pity, pardon, and lawren, without being been again; ignoring the bot has God is hady dearing any need to be the contract of the law of the con-tract of the contract of the con-predicts blood shed on Calvary; calling predicts blood shed on Calvary; calling the doctrine of alwesting by the blood of Ohrist, the doctrine of the sizageter shop; tompting naderfoot the blood of the Son of God.

The doctrine of calvatination; they say, is Or commess not to associate with the world in their nagodly amusoments, much less to provide amusoments for them, but to plack then ont of the fire, having aven the garmants apotted by the flesh.

Boildars of the Salvetion Army, glorious victorias are before you.



In work and did the required make it as good as I could. "The ima was put in my hands to work it." May, I often think this is a lot like what Go wants His peopla to be. When a mile comes to God the be sanctified there are wholesace in vire strange cano.
Then Stats nose up and said, "What of
that, their sools were all saved !"
Another nighty captain rows and said he
had foond out a fact of vessals crowded
with Christians, sailing for another land,
and he had raised a fearful burrieans and
had drowned them all in the mighty deep.
Satan again replied, "What of this—
thier souls were all as and ""." often many mistakes made. Some have the idea that it all depends on them, while the idea that it all depends on them, while some maintain that it all depends on Ged-Now, in truth of the matter, there is the sides the this important question. First, there is the burnen side in turning to Ged-and laying coreelf, with all the facelitie their soule were all sawaid?

Again, authorize rose and said has had found a red-hot Christian, a man, mighty in proper und mighty in winning souls; and he had tried for twenty years to rock him to aleep, and has had soccoded, and the whole Salanis council rock, and hen, with one scorel, that subjects are of him, with one scorel, that subjects are of him, with one scorel, that subjects are of him, with one scorel, that subjects are of the subjects of the subject with the subject of the subject with the subject and makes it His blest abode. Thereits when the send can commune with its feel, and no matter what the obtacle, no mixture how great the wind or now free the test of the send call it comes to where I am says we may we reassles of honor, and meet for the Master's nee. Sanctification is the stop of faith when the soul steps out on the promise of God and says. "Here, Lord, I give mysall to Thee, it's all that I can do," and then

> atsuces are favorable. They must have feeling, and as coon es that stops their service stops.

rections blood shed on Colavary celling.

Be faithful to your trust. Hold up the following of the colorine of the singepter along to thoughing underfoot the blood of the Son of Colorine, the destrine of the singepter along to Colorine, the destrine of the singepter along to Colorine, the destrine of the blood of the Son of Colorine, the destrine of the blood of the Son of Colorine, the destrine of chestinging, they may be son of Colorine of the distinction of the state of Colorine, the destrine of chestinging they are the son of the colorine of the col Another lady had obtained the cleaning

Christ, and these things we we to that he your loop your entering the field, and Ged loop to fell. A Soldiers' Meeting

Talk ...

UITE recently we re-licated sale-Mollowing lines from a friend, and

we thought it would be a great holp to coldiera merelly. In reading

the spread of the Gospel suit the Kingdom.

behind the bars. Though all are called to Christ and Heaven, all do not come: All

for may to fell.

Ask your family, declar if the water speken of in Asha So, by on-Lord does not exactly agree with the effectiventseness of the natural hirth alluded to by Nicoleman in the verse bafror. The great remost for God's children is living and walking in this fight and not to the least living after the Spirit and not rute last, living and care the Spirit and not truth and left flowers, and our Onisis want us to be liked with Film. Among.

prisoners ure used as Read! Ponder!! Act!!!

CLAST. G. WOOD.

"Were the whole realm of nature mine. That were a present far to small."

Carret and reavent, all do not come: All who do come are called to bushives, meckness, long-suffering, and loving forbearance, and diligently to hop in spiriteal unity flust with our head Chain Jesus, second with all that pre His wherever found. 1et John, 2, 20 and 27 says. "Ye need not that any man tank you," so would I say, and what I roay say is roors on the line of personal experience and observation in the truth and in the spirit, than any dein the truth sud in the spirit than any desire to teach you. Verses 4, 5, 6. Herro are sower penes. First, one body of saved believers. See lat Core, 1211 cheps, 12-17. Second, one spirit perrading it, God's spirit. Third, one kopet. 10-00, 5, 2. 70. be with Him and to be like Him. Halle light! Fourth, one Lord-out Lord Lines. Control of the light is control of the light in the l

oW often these lines our holf-ter sung in our holf-ter sung in our holf-ter land. It considers to come to me that we in the Salvation Army are no used to singing that every often we go strai-bly a thead without thin-ter of the word in the standing or the word in the

alls the case in our holiness meetings. ally the case in our hollness measures.

No doubt it sounds very nice to sing,
"Were the whole realm of nature mine,
that were a present far too small," in retorn for whet Christ headune for us, and torn for what Cirist has dune for us, and certainly it would be were it ours to give; and no doubt it produces a beautiful feel-ing and seems to lift us into the third heaven, so to speak, and makes us thick Güntis, and none can honeady call Hims beertainly it would be were it ours to give; beer tracking to Him in necessaried consecration, and the state of the Him in necessaried consecration in a consecration of the hone of the state of the hone of t

water haptiant is to be conducted in the form of the first more than half animade words. If New Testamath, the He did in serimonial frice under the Mosaic law. Because the first law for the Mosaic law. Because the first law for the first law fore

type of burial and concrection, but ustitler type is this our baptism, although they may be correct enough as symbolical rites. Admitting to a resilicous body, they do not consider the consideration of the consideration of the consideration of the consideration from dead works, nor the bleart from all sin, nor the flooring of the consideration flooring the consideration of the consideration flooring the consideration of the consideration flooring the consideration of thoughte of the heart. All this is done, and much more, by the precieue bleedand the blessed Spirit from the risan Lord. shoughts of the heart. All this is done, and much more, but he proceeding or and much more, but he process below and common and that I should go." and much more, but he process below and common and the or ordinances. Now, General Booth and the Salvation great number who knnw that their place is in the field.

Army are celled on the came line as the Aposile Paul, as George Fox, William Ponn, Elizabeth Fry, and others for a po-Love se amazing, se Divine. Shall have my soul, my life,my all.

uTune Sevieur I will follow

Follow just where Thou shalt lead Though the path bring pain and sorror Thou wilt snowly my svery prod,"

OFFICERS' CORNER.

The da stark, my Lord l
My to Sore is tried;
My to Sore is tried;
My to Sore is beeding side.
Still I will born by boar obey,
And üght until my dying day l

Oue reason why you should always be polito to people is because you never know when you may must any particular in dividual again. And another reason is that you do not know how good a friend or unpleasant an adversary any person may prove in the future.

With the generality of unsaved people outward polituners is a kind of substitute for the results of real aslystiou.

A fully saved man is considerate others and pots their comfort and conothers and pots their comfort and con-ronisnes before his own. Ha does this because he has divine love in his beart. The world at large is compelled to demand at lesst a measure of ontward comformity of to the comfort of others, des the ordinary intercourse of life would simply become impossible, and so it comes about, that individuals who even hate our another in individuals who even hate our another; in their hearte are outwardly considerate and polite if they meet.

Salvationists who have the real fountain of the traest politonece ioside them chould be careful, that wurldlings who know nothing of love, either for God er man do not excel them to cotward courtesy in their words and manner.

A holy man wrote many years ago: "Go whither then wilt, then shall find oo rast, but in humble enbjection under the government of a Superior. Many have de themselves, imagining to find happiness in change." As true to day as when written.

My wonderful Saviour has done much for mo. That I'm quite sure He'll keep me sale though hard the fight may be;

He caves me from the power of sin and from the devil too. And to Hie grandest promises I've el-ways proved Him true !

We arcept Jesus Ghrist as our model, and reject every other.—Mrs. Boors.

As a rule you will find that your soldiers will only obey you in proportion as they respect you.

Be happy, by all means, and look as binn. Capt. Jowers, No. 1, fished on the happy as you are, but at the same time be right and of the host and ancessad in said and the said and call and the said and th Apould Paul, as George Fox, William Paul, Elizabel Fry, and others for a positive obase of work; and they can see for a positive obase of work; and they can see for a positive obase of work; and they can see for a positive obase of work; and they can see for a positive obase of work; and they can see for a positive obase of work; and they can see for the positive obase of the positive obase obase obase of the positive obase ob

Eastern Headquarters.

"Why do the heathen rage and the people imagine a vein thing?" Ask thyell the question. The Major bas just returned from a sbort, bot nevertheless blessed tour through the Yarmouth District.

Yarmouth was properly stirred with calvation "go" during the Majora visit. The D. O's. from the different districts were present, also Capt. Jewer from St. John J. Capt. Phillips, Carloton, and others who helped grandly to push the war during those three days.

Four souls oried for perdon and rejoiced in Obrist their Saviour. These were the require, sternity will reveal the rest.

WANTED-More souls at all "big goes."

I notice that in a certain hard show recently, the Sonday nights collection amonted to 's cents all told, and yet that ory goes forth.—"what do you do with the money?" How much do you give to further Cod's work?

The great "carnival week" will soon be noon us, and St. John will be robed in holiday attire. Thoosaeds of people are espected from all parts.

. Of course the Army will be equal to the occassion. In spits of the extra rush of humness connected with the war, we are doing our best to arrange a proper pro-gramme for this week. Everybody pray and balieve.

We boarded the forry and paid a visit to Carteton the other night, when to our surprise we found one of this soldiers face-welling for the front of the battle. Her farewell words were as follows.—"I feel its hard to leave, but I love souls."

do
in of love for souls, and God will make you equal to all that stands before you.

"We must have more candidates," was what I heard at Headquarters the other, day. New brother, what about those yows you made, when God met you in the way? Take a look at the poor ruined half-damnad souls as they writhe in their sgony, then rush forward to the rescue.

"Twas a most blessed council," said "Twas a most blessed council," said Major Deskin, epsaking of the big go at Digby a few days ago. Bo near did Ged come th the little, but faithful band of officers, that one who had to leave to said: the boat remarked—"I would have givun willingly ten dollars had I been able

th stay." The inhiles at night was full of life, power and blessing, with two sonis as the visible result.

Are you a pusher? Listen I The Lients, at A — after pushing the Cay for no less than 24 hours on the streets, anscaeded to the joy of their souls in selling

Sunday was a high day in and about St

DEAT. TAVE GATES

OOKING back to OURING back it is a firm when I was seven by lime at the medic is trade, I bersonared the working he pared the working he with man. When I wreman would point agrees there of reagans with rime. great har of roughautusty iron and inc.
'Here, lad, take that

We are reminded by the state of the Charles of Carlot of

honger sheds the blood of the infernal regions school with their shoots cases. But he is playing a more deady and snooresful game—points eliders and are on the down-grade road—

WHOLESALE IN THE WIREHOUS BANG.

bazaars, gambling, Punch and Judy, tableaux vicants, comic songs and comic readings, fencing, boxing with gloves, dancing hears, ulog-dancing, May-pole dancing,

riches have al ways hosen the bane of vial godliness. True, there always have been some rich and noble man, who have retained their vital piety, and a broming and almining lights have specially bonored and glorified Ged in his world! y respectify, as rule, has been the grave some code-and-out relation. It these days it is collare, education, redinarement, and and ancement in the control of the collare of the collare of the control of the collare of the

in many pulpits, end is destroying roulti-tudes of professing Obristians on every hand. This is the landsnom of the devil. These new lights genera ly hogin by teaching men to deny the existence of hell. the command is, "Come out from among them, and he ye ceparoto, saith the Lord,

and abhors whatever is injurious to our to win, if it he possible, their souls for chiefs as Ged who looks on sioners at being un

reaming, second, south, was given, under the grant many control of the I read the story of a donr lady who had cought and found the blessing of believed, and in the fulness of the joy which followed, she thought surely the Lord mass be fitting her for some great work, and she had been out to whatover came. Some laid herself out for whatover came. Doon her lusbend by some failure ic b siesal lost his money and they became shoet pountless, and sie had to turn in and help him, and inetead of going away from home God need her there as sho went aboat her cooking and sawing and all her other dates. Sho kept cheerful and truefful in spite of of circumstances. Some people cannot, or say they can t, cervo God unless circum-

are agony and pain, but knowing all this libitation of the decision of His Father:

to be a Savinar of men, rase His choice.

Now, my, deer comrades, have you reach:

Geshesmane experience? Have you reach:

repect and come to the feet of Jesus.

The savinar of men, rase His choice.

And great gross be nopen you all, and may you cill merel on to notice claimly that will instant by an any will claim; the part of the savinar of men, rase His choice.

And great gross be nopen you all, and down upon your head as a great trouble, and any you cill merel to any on the claimly that will instant by any on the composite for your Lord, and Geshesmane experience? Have you reach:

The savinar of men, rase His choice.

And great gross be nopen you all, and down upon your bead as a great trouble, and any you cill merel to any on the decision of His visit day.

May great gross be nopen you all, and down upon your bead as a great trouble, and any you cill merel to any on the property of the part of the will do it is the way.

The part of the important of the property of the part of feet in the part of the part

Yes, there's many a decades had flowed from everything that's said. And their weary hearts made girel, All theorem matching:
Many a least sevel from prices, Who on its high lower did nice.
Kow is no Saviour's mice.
All through marching.

Nor, if happy you would be, Then just come ulong with me To the One who'll set you free.

Ze the One who il sat you mae.

Then start marching;
You will find it quite a treat,
For to get out in the street,
And sough of Jenn; love repeat,
While you're marshing.

Then we'll march and fight and pray Till that blessed glorious day, "Come up bloker;"

Then around His Great White The Wa will sing the glad naw song, and marsh with the happy throng, Hallelojah l

A Happy Change.

CARRY GATES, T.T.M.

Nametha aboring of sin are brist

NCE may heart was full of sighing,

Nothing seemed to give me joy,
Till I came to Ohrist my Saviour,
And for perdon I did cry.

I am happy. I am happy, Since my Saviour set ma free t



1 Marching Along

AT A. H. C. VIOTEN, B.O. Tuna-As see on marchine along.

N we march in Jeens' name, to say poor sin-sick souls, To fight for God is our delight, He does And though the fight come oftimes he

As we go marching to glory.

Praise God, praise God, wa're washed in Jesus' blood, Praise God, praise God, wa've fighting for the Lord'; We'll live for God, and do the right, on

her goes before, As we go marching to glory. The Lord is with us, He's our stay, in

The Lord is with us, Hee our way, in weakness He's our might, Though hard the fight, yet day by day, wa walk in heavenly light; Our Sayiour died to set us free, in Him our souls delight, As we so marchine to slary.

God is our leader, and wa know the wieters we will win, Drive the powers of darkness back, and free the slaves of sin;
We trust in Him, He is our all. His praise

we will sing;
As we go marshing to glary,

Yes, praise God, there still is hope for every sin-sick soul. Our Father's power is just the same, His love can near grow cold,
The viles may salvation find, He salls yet
to His feld,
And march with as along to glory.

Then come to God, while still there's room

the Saviour waits for thee,
For thee Ha died, was arenified on Calvary's cruel iree; He's waiting now, He's waiting here, noon noor come to Him.

2. Trusting Jesus.

-

Tone- Watchman, Fell me, or, Jesus my Orem Hore Taken.

AM leaving all with Jesus,
Not a feer or coare have L
White in simple faith I tree Him.
He doth all my needs supply.
He doth bear my every burden.
Gives mis strength from day to day,
With His own deer hand He leads me,
In His straight and marrow way.

Oh, I love to follow Jesus. Oh. I lors to follow Jesus,
Just a trusting child to be.
Leaving all things in His keeping,
Who hee saved and est me free,
Jesus tred the way before me,
Congaéred every deadly for,
An l, on His strong arm depending,
Onward, npward still I go.

What the clouds sometimes may gather And the way seem dark and dream, Saf. He keeps me from all danger, I can never never fear. Can I doubt my presions Saviour, Can Teer forget His mercy.
And His love, so rish and free?

Nought of cartle can setlely me, Since I've felt His peace within Since I've are the peace within, Frived His woodrous grace and power. Saving, keeping me from sin. Bl. tabl diemail Loving Saviour! Keep the ever. loving, teewing, Fallow Thes. "the crucified! · Fight It Out.

BY LINDS, L. BOLNIN, CON MAT.

Town Roll of on. R are fighting for our Master here

mighty to many and to heap we we And while Jorge leads us, seward we will Till we conquer avery for-

GEORGE. & Fight is out, fight is on Fight is out, fight is on, fight is on. Fight is on Fight in the fight ind

And we never will give up or run away; But true to God and the Army we will Then the Saviour's face we will see.

We are never weary while we fight for God, For we always have His presence and His Se wa'll tell poor signers of His preciou

And we'll try to bring them to God. So with faith in God we'll march alone and say, Wa will fight for Him and souls every day; Till we see sinners fall at the Sayiour's

feet and pray, "Jerus, esve and I'll ubey."

So then, comrades, let each one of us true, Te our Seviour, and the vellow, red and

OW distressful, how regretful,

Hallalnjah i Josus es ves me.

Is my liberty to-day.

Praises he to God the Wather

Giory to th' incamate Son i Thanks unto the loving Spirit! Holy Godhead—Tunne in Orn.

Marching On.

SAME STATE

Trees-Over Jordan

ARK1 what is that noise I hear?
"Tie a drum beat, loud and elee
Boon in sight they will appear,

boon in sight then will appear,
They are marching;
Then you'll hear them shout and sing
Fraince to their Lord and King,
Who has leasned their hearts from al
Mew they're Marching.

GEORGE .

We are marching, we are marching. Through the steech and lanes we go. To being glad news to high and low;

My career of guilt has been! How delightful, how refreshing, Is the fourt which cleaned sin !

From the goilt and power and sin i Hellelujah! Josus keeps ma Now and every moment elect!

O how gloomy, O how dismal,
Wes the dungeon where I lay!
O how gladsome, O how heavenly,

I am happy, I am happy, For I know that He loves me. blue;
For Josea He will carry us all through
If His will we only do. When the precious Blood had reached me Oh, what joy then filled my soul, For I knew, yee, hallelujah, That the Lord I had made me whole.

Halleluiah I Now I'm marching up to Zion. Fighting in the great S.A.; With King Johns so my Leader I see sure to win the day. Mr W. H. BROKERSEIN Tone." Just before the battle, mother."

Sincers, will you come to Jeens, Come and He will set you free; He will cleanty your heart from avil, He will give you liberty.

"A Life Story" will be pub lished in the next WAR CEY.



PROMOTIONS.

Cont. Anna Goulds, who same out from Cope. Anne Goolds, who came out from Kentville, May 1867, and was estationed at Bridgetown, Digby, Sambro and Stellar-ton, M. S., and Gaorgetown, F. E. I., pro-meted to Glory from Belkown, M. S., where she has been resting some time. Licut. Hannah Bases, who came out from Festerborn February 1887, was stationed at Oakwood, French Work, Wark-worth, Georgelows, Seiton and Mount Albert, promoted to Glory 23rd June from Festerbore, where she has been resting.

Cedet Knox. Lippinsett, T. H., to be indienent at Engler. Cadet Leve, Lippinsott T. H., in Licutenant at Peterbero.

Cadet Wallace, Yorkville T. H., to be Cadet Coggins, St. John T. H., to deutenant in charge of Hartla

We are marching, we are marching,
With our banners, bleed and fire,
We are marching. T. B. COOMBS. Mow, there's Archie, Bill, and Jee, And there's sister Ho'find-so, They say they're saved from wee, How they're marching; Salvation Temple, Tonogro, Our. The they were sunk deep in the.
Yet the Sevieur took them in.
New with happy hearts they sing.
While they he marching.

The next Wan Car will be grand full of interesting matter and Salvation nows."

WAR CRY

SATURDAY JULY

Work-less of the first the work of the control of the control of the first the control of the co the same public-inouse, but who only raise conversed are months ago. For him 5: year aload in mant prayer meeting: which are do let him ge east it is most impossible, though be heartily joine his "Assest" with the rest. He does get a chance is speak in the open-sir, but that only hip-pansivine or thrice a reads. Danis holding on, and we treat will do so to the sell, but here is the horeron-most another in the present without having a position of the contract of the contract

As for poor Mary Aun, who has neither As for poor Many Aun, who has sellist-folm's element, more a good voice for; sole, she is nowhere, with the exception set, a hallelight wind-up or two. Nebody has ever particularly presend her to spork it all, let alone ugging her to do explising-else; and site has just mult dorn to fit lavel of the throwands of lare sisteness; rades, who are comfortably satisfied that they are " not called to take any prominest

Prominent part, iodeed! What part do. Prominent part, iodeed! What part to they take? Anyone has only to think carefully about their own corps, to see that there are many, even of the faithful costs who march in the ranks as often as they who march in the ranks as eften as they-oan, who have no part allotted to their-which calls for any of the rainace upon-fold, or labor for the good of others, which is no essential to a good soldier's life. Now, do you say why the corps does not get more south saved? and why it does not lay held of more of those who do get not of . What can become of an Army orps,

lay hold of more of those who do get newed? What can become of au Army corpthic large majority of whem do nothing
particular, beyond, at most, wasting his
uniform and singing that they belong &the Army? How can they tail be suit, at
a whole, into the zame beliplessess that
has fallen upon others?

has fallen upon o there?

"What Am I to do?" any Gut. Well
Massing. Well, yor can take in the fall
that any converte, as a rule, are un ball
text to work in these prospeces chyseless
the Army, a this country at any rule, is
no largety as there you do what is they
fall that it is been greated any rule, is
not far to the strength of the that the strength years are not of the
guidance, and help, you set proved.

which would devolop workless weaklings into faithful conquerers? But, to tall you the truth, Captain, sur opinion is that the secret of the trouble lies in the common disposition of all sorts and conditions of men to settle down and and conditions of men to cattle down and can dump as the car. For one pass-who is really troubling to do this like yourself, we are aread there are a hundred who just shut their eyes and sing.

"Wa're the Army that shall coogeer." forgetting that however beautiful their converts never can become anything re-markable, and are all but certain to he-come backsliders, if they are not set to do smough work to call nut all the etrength of both soul and kody. Think of calling it work to work a few mineter in a week Such workers may well sink, first ioto

less is contagious, and the corps which does not not its new blood to the atmost. is lishle to get into a very stale, dried-up, cold. lany condition altogether. Do lot us go and work, and make a varybedy do the



The Fature of Missions

MISSION OF THE FUTURE. BY THE GENERAL

(Continued.)

IV. IT SERMS TO ME THAT THE MISSIS OF THE FOTOBE WILL CAND PORTH HER AND WOMEN IN NUMBERS SOMEWHAT PROPOSITIONATE TO THE MACRITUDE OF THE WORK TO HE DOOR

The conversion of the heathen world is The conversion of the heathen world is, confeoredly, a Herculoan undertaking. No each difficult tack was over contempleted in this or perhaps in any other world. All who understand anything of the business

who understand anything of the business say so.
Look at its numbers. In the Mahoms-dae and heathen world show you have ten hundred millions of souls—which comprises two-third of the entire propelation of the globe. What a tack!
Counted with overcoming the upposition with overcoming the upposition with a corrowing the upposition.

trouble, we are sure you will find out come way is de it: "Wint it to prevent you, for inclusion, including a first in seasor, from having a great mession," see the season was a find on the season was a find on the season was a find on the season was a find of the season was a find on the season was a find on the season was a find of the season

he more scored or any he has ever cherished.

Second: Yen have to produce a change that will cost the convert the affection probably, not only of his nwn kindred, but of every relative and friend he has in the

oria. Third: Conversion to the higher caste "Britist Conversion to the higher cents linden-or whom the belief of the natives consist.-means a less of that cents; and this means not only being out off by and from his own inferted, but the loss of repa-tation and respectability, the coming out from his circle and being "lie-wred by". I littled to a coopy the Christian religion, you have to make him willing in many in-stances to plane, himself isot sound por-city, and to go forth, not knowing who will give him employment or where he shall give him employment or where he shall Fifth: Then your difficulty increases will further becase you, the agent coping will carried becase you the agent coping

Fifth: Then your difficulty increases still further becares you, the agent sceling to accomplish this, are a foreigner. We all know the projudice which arraywhore crists against foreigners who may seek to impose their usages and onstorms upon us. Expecially would this apply to religion. If a Ressian came to England to convert us. a Bassian same to England to convert us to the Greek Church; the difficulty would be greatly increased by the fact that he was a forsigner who sought to impose his re-ligiou upon us. Here is an Englishman who goes to India to pursuade the Hindoor to come over and accept a foreign religion. Sixth: The difficulty of the task you are

Sixth: The difficulty of the bask you are seeking to accomplish will appear still greater when it is rumambared that the man who seeks to offect this change he to do it in a foreign longue or by means of an interpreter—at any rate, for a time.

Seventh: The difficulty of convexing a History would be severed the seventh that the Englishman belongs you consider that the Englishman belongs you consider that the Englishman helong: to a nation that is ropeted to be natori-ously more immoral than his own. Ohris tians are a hys-word throughout the Res for their drunksuness, gluttony, and other

ces. Eighth: And then the greateess of eoc Eighth: And than the presences of each an undertaking will be magnified still for ther when it is remembered that this mis sioner belongs to the race that hes con quered the Mindoo's nation, and now lord

Now, if you take all these difficulties into consideration—for what applies to In-dia applies equally, with some little varia-tion, to the other heathon nations, whether

tion, to the other nestron nations, whether great or small—you will get some sides of the magnitode of the task imposed upon any society that hopes to make any sections impression by means of conversion on the heather world. The missionary society of heather world. The missionery society of the future, if it is going to encoced in any more striking degree, will have to recog-nize all this, and will have to put forth some action commensurate with this mighty work. It will cay, "This is a ten-mendually difficult task that like above us, but we must put forth efforts in some way but we must put forth efforts in some way proportionate to its accomplishment."

I de net think it has been so in the pest
I think it has just been the niher way un
We Salvationists, it is true, have done a
little, but I am ashamed of the insigni cance of our efforts. It is quite true that during the last year we have sent out our hundred add fifty missionaries which is,

hundred edd fifty missionaries which is, I ouppose, shout see many sea all the denominations of Great Britain pra togscher, hut that is not saying very much. I consider the effortefput forth by the whole Christian Church, the Salvation Army included, for the salvation of the world to be contemptable. I think they must be thought very bell. It think they must be thought very commended with overcoming the appearance of such a multilanguage and first of the surface of the

there should be at least eighty theusand Salvation soldiers at work, all trained and enproted for the war. I do not know how many there are, but I should think

V Ton Measure Source of Million THURS WE SEE TO-DAY.

schemes that may soom likely to being any form of earthly prosperity. It was only the other day that the Loneshive people wantled to mick a canal from Liverpool to Manchanter. They may be suffered to Manchanter. They may be suffered to Manchanter. They may be suffered to the suffered t

would has the outer Missionary Scoisiste, of all the world for three long years, and set on between ten and twenty thousand min, with all manner of outly machinary. An additional manner of the second of the secon

VL IT POLLOWS FROM THE PORCE ALMOST WITHOUT MY SAVING IT, THAT SUCH A MISSIGNARY SCORTY AS I HAVE BEEN DR-SCRIBING WILL DISOWS ALL METHODS AND ALL AGENCIES THAT ARE NOT ABLE TO PRODUCE THE RESULTS WIR THE ATTANHENT OF WHICH

That is to esy, those individuals who fail to effectually secomplish the work for which they have been set spart, after reswhich they have been set apart, after res-sonable time and opportunity have tested their ability for it, will, having proved themselves to be failures, he discarded, and, consequently, will have to stand saids and make way for such es are equal to the

task.
This Missionary Bociety will say, "We anis anisonary bootsty will say, "We exist not merely for main-aining machin-ery and emporting agents, but to Ohris timits the world, and where methods and agencies fail to accomplish this, they must be abandomed."

Nothing, I think, could be deemed more reasonable, more in harmeny with the general principles on which more act in the things of this life, and with those on the tungs of this life, and with those on which we have reseen to believe that God acts Himself, than such a course set his. However venerable ancient usages may appear, and with whatever feelings of tendarnoss and sympathy we may regard the interests of individuals, the starnal interests of the souls of the people must stand on with ne es of first and nil importan same ow mean events.

See what millions of pounds are raised and spent, and what seal and vigor are value, and if plans and practices fall to shown in successfully carrying out any secure the end we want to accomplish, schemes that may seem likely to bring any the control of the secure of these secures of the secure of the that will, anyway for those that seem like

that will, anyway for those that seem likely to do so.

Whom I wee a key I had, as I think I bern said here helden, certain prodicting the second of the second in the second of the second in the sec

There was great opposition to it, but in was faught with virors, and at length it was faught with virors, and at length it was faught with virors, and at length it was faught with virors and the viror of viror of the viror of viror of the viror of the viror of the viror of the viror of the

VIII. THE MISSION OF THE FUTURE WHILE RETAINING ALL THAT IS ESSENTIAL TO GODLINGS, WILL STRIVE TO ADAPT ITSELF TO THE PEGULIAS MARITS, CONDITIONS AND UNG-CUMSTANCES OF THE DIFFERENT BACES IT

SERRER TO CONQUER FOR CHRIST,

Strange that this common-score method should ever have been neglected or sfranking it, with energy and meany cor-responding to the magnitude of the acknown.

Yew, I want to know why God Air nightly's bankses cannot be serviced on in supply to state the control of the contr thod should stor have been engineted or need defending. No wonder thate have been such missassis and morelying and less such missassis and morelying and been so easyly and hence the been so easyly and hence the need to be a such as a such as a nought. This is a priociple that is select appen seary hour of our cristance, in al-most every tronstellers of swarphay like. We continually become all kinege to all men, yielding to the secentricities, ignor-ance and information of these shoul us, in

abom with His blood. Then gu es a bro-ther, and de not go at all unless yes do, I say to my officer who is going to Holland, "Can you be a Dutolmant?" To the man who is guing to Zululand, "Can you be a Zulu". To the one going to India, "Can you be an Indian? If you cannot, you must not go at all." They principle has only to be acted out to prove an anorhes only to be acted out to prove an anor-mons success. The Missionary Bouleties have only to go forward, and, with the opposite, asting it at nought, as in the past, in order to perpetuate the wretched failures near which so many thoughtful and sensible Christians are monraing to-

(To be concluded next week.)

" Blood-Less I"-This stirring leader will appear oo page 8 of oext War Cry. A Dream of Hell I"-(Illus

trated) an awlul life story, will appear in next WAR CRY. "Her Sinfol Past."-A tale of

stern facts will be commenced in the next WAR CRY and continued.



Snacks from the Lip-

Pincott T. H.

Visiting last week has been a blessed coming forward, and it being early, capt, proposes a march. Of course it quite day, we acked her if we could come in march and the size and the size are a size of capt, proposes a march. Of course it quite day, we acked her if we could come in march and have a size of capture in the capture of the size of the si is we woold pray on the door-step, hat she by a dog, which some person threw in the said "no." and seeing she wes going to shat ring. But in spite of all we had a good the door, we did not pray, because we open-sir, and could see conviction stamped the base a bittle longer talk with the country faces. Cade A.——. best. And else told ne she could not make ne people oot, because we did not confess to the pricet.

While I was out selling Was Cays I asked an uld lady to huy one. She said, "No." I asked har if she was converted, "No." I sated her if she war corrected. Ble caught me by the arm and told me to go away and mind my now besiness. That is the way some of the people receive us, but some receive ne better than that. Thank God. What ever wey they receive ne we are going to try and win tham for Jesus. Cadet I. N.—.

One brother soid. "Its no use trying to stop the Army now or the selling of the Was Cav. Its like a fly getting into the great wheat that drives the water works, to try to stop it."

other brother said. "The davil lad him for a tong time, and he went wherever he took him, hot the higgest mistake he ever made was leading him to Toronto. It was here he came across the Army and

Just home from the Ontpost, where we had four blessed meetings. One back-slidar reclaimed, and now he means to stand for Christ who has saved him. Ha has thrown away the idul which upset him before. It was tobacco. He is going to serve God with a clean mouth as well as a serve God with a clean mouth as well as a clean heart. And I must not forget to clean heart. And I must not forget to call you about the Wax Car. It is grand this week. One man who gels it avery week god it on Baturday as usual. Studey morning while going to the barracks we mat him. Be handed me five cents any-ing, "that space is worth two fives this time." and so it is we think. We love to lime." and the Jean of the word of the columns on many are proposed to the light.

Wille viting and Wx. Car miling has week, one man benefit one. If we wouldn't bere bengits one. If we all a bustles on, but, thank God, thabuttles lave been washed way and all the read of the word o "Nn Army folks con save me," hat we pointed har to One who could save. As we told her the simple story of the cross her hard heart was melted down. We left her thinking abent her soul. We ase be-

While out visiting we came across a French family. Being no able to make our request known, we ware about leaving when we heard a voice from qualaire call-

this weak, and the Capt. Cades, and sol-diers are rejoicing ures issuares coming home. Gh! how the devil does rage, but we only length in its face and insure or, determined to defast him on a very hand. We close the week with five souls in the fountion. Fraise God forever. We mean violory at 8t. John III. Hallshijahl — Caded J. O.——

Friday we start off for a Holiness most

Nothing very special from the devil this week, hot we, as we want around with the week, hot we, as we want asound with the Car, jost got our unual does of persecotion of one kind or another. You know the way the devil take, but we just want on our way rejoining and praying that God would allow them the error of their ways, and in His meety draw them to Him ba-fore they feet the torments of hall.

yet mot with the out-and-out devil while visiting, yet up meet lots of what we call "the moral or good-enough-devit," which we find the very hardest to deal with. Hat

be, but also would not year.

be to use anothing more to tell year in so of the Sprit.

We have something more to tell year that something and to the second the second to the second to

"Nh Army folks cen are me," hat we just the first of the control o

Glory to God. Jesos still leads un be-fore. We had a good salvetion meeting in Arthur St. barracks last night. God came very near and blessed nur socia.both

don't want to bear a word you have to condo't leap it, and we don't believe he says." Warning her we left with a prayer that God would open her eyes.

Whaterer does all that shouting and singing mean? Why, it means we have been having victory at Waterloo Street his week, and the Open, Codest, and so the week and the Open, Codest, and so the week and the Open, Codest, and so the open will be well and the Open, Codest, and so the open will be the well and the Open, Codest, and so the open will be well and the Open, Codest, and so the open will be well and the Open, Codest, and so the open will be well and the Open Codes and so the open will be well and the Open Codes and so the open will be well and the Open Codes and the Open

Training Home Division.

Temple comrades. 'two was with in m, power. Bain! "Why, of course is did, as it is went to do those days; but L: enjoyed the open air immensely; and I think I can safely say those other comrades did also who were as their post,

A whole row were out for the blessing in the Holiness meeting. Gue nator got converted in the afternoon, which the Cap tain is pleased to term "a heantiful case

SOD RECORDES TOO AT THE FRONT OF THE .

and Williams from "the old sod" to us

"the moral or good-encogh-devil," which we find the very burders to deel with. Hat we called on one sister who fall her need of a Savious, and showed hat restings of source of the state o

the Staff Band, I have visited the Arthur Street, Liegar Street and Temple corps during the past week. Got has given as some good times. Will people be ever able to doobt God's power to keep after the atories told by these aged veterants? Kapt seved for fifteen, twanty, thirty, forty, fifty, and exty years. Hallelejah!

. SHALL SOULS BE BANKED SECADES FOR MEET BAUE ?

Capt. Woodgats has been hurried off to England this week. Will all comrades pray for him to be taken to "his parents' in distress" in askiy and brought back to us again soon. Also gut in a word for Capt. Howell, who takes hold of the Tem-ple for the time being.

And now for the Imperial Cop ma-more. The first thing that street, with pleasure after I and short has with the Mcther, Capan west pair layer Collegistes, "and had had acqui-mal good milk and water, etc. 25, and appearance of all the haspe in colleg-tion to face." With hings story, the street of appearance of all the maser in real-ma-"too to loo," with nice straw held rim med with the red as though it had ful-been laid on. Not one single "passe or "floored" either above or below. Order is due to the deviser of this.

Training Home Division.

A Saireday and Sanday has been all Sanday buttles, and a good pure and Sonday's buttles, and a good pure and Sonday's buttles, and a good pure and sonday is buttles, and a good pure and the sonday is sonday to the sonday in the sonday is sonday. The sonday is sonday is sonday is sonday is sonday in the sonday in the sonday in the sonday is sonday in the sonday in the sonday is sonday in the son

I noticed a lad in the morning meets jost about as big as I was when I go converted, who appeared to carnet, and occasionally would brush the teers from his even, and who with others put uplin hand to eignify God hed blessed him. It the afternoon I went to him and said "Tommy, my lad, what about your seel!"
I was fortunate enough to atrike his high
name, and he looked up with all seed.

isuce and exclaimed. "I am saved Major "And when did you get saved, Tommy!"
asked I. "This morniog, and I am to
happy," seld the lad. God bless Tommy!

NOT YOU CONTINUE TO DISCRET. BUY DO TOU REPECT TO PACE GOO AT TOE JUDG-MENT USY ?

An hone of rich blessing was spent with the sergeants between the afternoon as night meetings, which I feel sure will re-sult in an increase of love for soult."

Thosday night was taken up with a rel red-hot spidiers' meeting. Waver of pour and blessing swept over us. Adj.; Share turned in and gave us a lift. By the bye, there are rumors of a Brass Band been

I am beppy to acknowledge the receipt of \$1,00 for the Training Home from A. McK., Kamloops, B.O. Ged blass the donor. Yours fighting,

Majon J. E. Manoetta.

"Come unto Mo, and I will give you got." That is a greet claim to make, but rest." Jenas taltile it !

MATTHEW Hanny, in his own queset and MAXTHEW HARM, is his own quiet and striking way soys: "Whon Girst wa, about to leave the world. He mad His will; His soul the committed to Sir Pales." His book, He hequesthed to Joseph, to be desently interred; His clocker fall to the soldiers; His mother He left to the evit of John; but whet should He leave to His when we heard a voice from questure cash:

ann very mear and blesses our roota-toning to see Going one form an invalid in least to the measurement of the second of John in the word of Jo

ONLY A GIRL

BETOADE-DAPT, GOODALL, B. H. G.

"There is no failure for the good and wise. What though thy seed should fall by it was deed. And the birds seed to the birds seed to the birds seed to the birds are fed. As they may beat it far across the tide, To give rich harveers after thou art dead."

WAS reeding an article some time ago in the Amanicas. Wer Gry son. Wildow 'Duly a bey.' It is a son to some time and the son time and the son time and time and time and time and time and time when I have produce the

Elow often, as I look over oor large these satisfacting steps down to the street of young fairly who attend our meetings, the majority of them with nothing particular to hire for; only the transient things of the world to interest them, dees, faition, reason. A daughber's hand that sleesd companions, and the street of the street of the world to interest them, dees, faition, reason. A daughber's hand that sleesd companions are the street of the way for the street of the stre ing out their lives trying to please user frends, living a life of apparont enjoyment, but beneath the amiliog face, Ohl what a discoutanted heart!
My soul goes out to them, and I covet them for God, for beneath that outward and the state of the state

been indeed in make a full consecration to God, and in term have gone not to seve others. Many " will rise up and call her blemed".

Only e girl scoking the Saviour, but in Only e girl zeeking the Saviour, but in her own way, not finding Him till else listened to the Spirite teaching, and cast herself on the infinite mercy of Cc2. When the light broke in ppon har she exclaimed, "Why, it was jest coming as I was," end immediately poi toto cong those soul ettiring words that here been sung wherever the love of Jesue has been proclaimed.

"Just as I am without one place. But that Thy blood was shed for me, And that Thou bid'at me come to Thee, Oh! Lamb of God I come."

Little thinking thosesnde woold their way to the crose under the inficence

or man s short actacle of a of the hieseod words.

The state of the st

this lives trying to pless that the strength of the strength o

aside avery hindrance, rish to rescue the but He has kept me saved ever since, "sinking somle around yoo. He who has asid another dear had. Good proof of God's promised His spirit to those who seek keeping power this. Him will make you equal to all that hiss before you.

In weakness He your strength shall h In the hour of sterm your shield; In each conflict your victory If you to Him your talents yield.

RECONNOITERING RICHMOND HILL

The "War Cry " Man's Visit.

Salvation Broadcast-Corporal Reunic-Stop that Train!-A Dying Aunt-A Sad Mistake-A Narrow Es-

cape—The Centre St. Hero-Airiem Emeirones -ii Falling Building -Judgment Scenes - Who People Heaven

HE train for the north was particularly and noplessamily crowded on a recent festurals pight as we beared it. Some of our party going with the Commissioner to Barrie, leaving me off at Richmond Hill Commissioner to Barrie, laov-ing me off at Richmond Hill to grapple with the anemy in that village

for Saturday and Sunday.
"Westen," shooted the conductor of reaching that station. Goits a crowd of reaching that station. Gotte a clowd of passengers got off, but still there woe and women who counted to get off, hot failed to do so, and the train moved on.

"Is this Weston," shooted she. Go

said another dear isc. Good proof of God's keeping power this.

Nive early rising spiritual birds caught hig worms of hissing on Boudsy morning, and, of course, God sharpened our spiritual and, of course, God charpeaued our spiritoal appetites too for the day's Tay. The little boliness meeting was good, and wa glally welcomed a "Centre Street bero" from the Queen City, who said how glad he was the t. God copplied all his needs. Not a big crowl in the atternoon meeting, but God spoke through His word to

ing, but God spoke through His word to many. Lots of up-to-the-tree-sinones got pricked in their hearts as we read of the little Zacebeson, whose yesh sod deter-mination brought estivation to his home. Of course they hodged, and winced, and greamed, but failed to come down, and consequently, if they harm not got saved, they are up a treeta-day, thickly sonceal at amid the branches and leaves of pricks. malice, anvy, self, love of the world, lust and other thick devil's foliage. Nobody

and other thick centra number. According to several in this mostline.

I shall not soon forget the influence of that Sunday night meeting. The power of God rested upon the people, and as we read of the great redeemed and glorified multitode around the Throne, may either the contract of multitude around the Throne, many est-at-ease-in-Zion people were plainly shown that if they would form a part of that throng, they most get there only through tribulation, fighting and enfiring. No earthly easy going worldly professors ever reach the Salvation Soldiere' long Home of Rest.

Several dear boys could not stir. Con

Several dear boys could not stir. Con-viction reside upon them, hit the dayl eucceeded in his procreativating way to get them to save off and pot fulf a little longer, and after a terrible fight we had to close with no sound. But I verily believe I shall meet some of those dear young men in harown some day, and tury will, I fuel zure, daie their conversion from that Bronday night. May God grant is. My and I trust God made me a blessing to others.

women in the season of the season of the season have ministered to design the season of the season have ministered to design the season of the season have ministered to design the season of the seas

first step of his downward caree to the homored as here." Just open your eyes of parking wire or speaking home of parking wire of parking wire or speaking homored as here." Just open your eyes there for a few moments and look around your years of an and inquity? Do you not hear the property of the pro "Take my heart and lot it ho
Conscerved, Lord, to Thus:

"Go in passe and sin to more,"

"Take my heart and lot it ho
Conscerved, Lord, to Thus:

"Go in passe and sin to more,"

"Take my moments and my days

"Go in passe and sin to more,"

"Take my heart and lot it ho
Conscerved, Lord, to Thus:

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"Take my heart and lot it ho
Conscerved, Lord, to Thus:

"Go in passe and sin to more,"

"Take my heart and lot it ho
Conscerved, Lord, to Thus:

"Go in passe and sin to more,"

"Take my heart and lot it ho
Conscerved, Lord, to Thus:

"Take my heart and lot it ho
Conscerved, Lord, to Thus:

"Take my heart and lot it ho
Later, Thus heart and lot of the later, but head in the later and lot of the later, but head in the later,

Look out Next Week for the Illustrated Article.

"DRUNKARDS' CHILDREN

Everybody secure a copy of next week's Cay, and read this.



termoon than ever Lefore. It's true the sweet to know that Book of ages, and every time of trouble. lielnich I

Gus giris who are pressing on, and ed to sire in they report victory to me

ampted more than they can bear, and He has also made them a way of escape. Glory to God for ever 1

Business is still rushing, in fact more so than ever. Several of our officers are saway resting. Gor preyors are that God will bless them and speedily restore them

Different B. G.'s have been away spe-Different H. G. a have neen away specialling. May God npen the people's hearts to give to this blessed work of rescuing the periebing. They report good times from the different corps.

I notice that the ceime is coming again to one of our dear efficers, and I resulty had increased because the has had a doing her much good, both roul and body. What I much good, both roul and body. What I is proving trans, for things we be boundary round at the Receiving Home. Get hitses we boundary round at the Receiving Home. Get hitses and I the efficers over there for His make I Love to the fallow and Color GEREN.

The other morning we were a little leter than usual at the Police Court, and our usual seat was already occupied. Room was at once made for us with the pleasant ramark, "This is the Salvation Army ouras corner wherever poor, sorrowful, sinful homanity is found. Even when it seems hisokost and hardest, still we can sit in our corner and pray; so thankful are we when on opportunity presents itself in which we can give practical help and sym-

A wide panorama of orime, which is only ain in action, passes before our cycs us we sit in our corner, "Dear Lord," we often

sit in our corner. "Daar Lord," we ochan
ye, "let us only look at sit with Thins
yes—only feel it with Thy heart,"
"If he is only you, he is made you
a follow sister angerily when a man spots
roughly to a Bacette officer than other even.
ing. Even when still unwilling to leave
ing. Even when still unwilling to leave

knowing all the while that we carry with as a universal panacea for all the world's sins—the full, free salvation of our Lord

I imagine the agony of realizing only

As it is, the burden of sorror weighs heavily upon our hearts as we see on all sides the many wiful souls who rafusa to "look and live."

" We need not dwell to horror On what can nevar be."

Process the dear Lord f there is an al-mighty, universal solidots to sie's deadly poison.—the precious blood of Jesus which cleanes "whiter than the snow," Which

Two young girls were lawing bad, bold plans for a life of sin, where one of them ruggasted, "Let us go to the Salvatio

They started off for the support meet ing and there the Good Shepherd found his two wandering sheep and took them into His ewn sure, safe fold.

Let us learn to see in every soul the notual or the possible Christ—the Christ that is in every saint, the Christ that was that is in every miner,

The Rev. A. B. Simpson, in one of his latest works, calls our attention to the fact vitical cities, the sinner thos being " 60m mitted to the Levites' hands."

"The fully consecrated are those to whom Jesus looks to rescoe the perishing."

(BY MAJOR WOOLLEY.

The war continues to be wared in on The war continosa to be waged in our country. God's best keeps moving forward and the slain ... this enemy is quite a few. All the glorv wa give to God who fights for os. Halletgish?

The 24th of May was kept ap in good

I forget to congratulate the Colonea and his wife on behalf of the new arrival. We street a rolley for the little Ouder. Below here:

I notice that the colon is coming again good pitch in at the deed, where we have a dark efficiers, and I really he

WET DASSLE WITH THE TRINGS OF THE WORLD ANY LUNGER; HE WHOLE-HEADTED, SPEED YOUR LAFE YOU GOD, AND SKED IN FOUR ABOUTOUR

Our meetings for the 94th 95th 96th Caper Greek.

The Recors Officer has a recognized footing upon the lowest strakum of society and all around. God was with us soot all the later the other morning we were a little later at later and a little later.

as in a wonderful manner all through the musters.

All who saw the march go throughly con-city on the 35th ware thoroughly con-venced that the Army of the living God was not dead, but if anything showed more signs of vigor, health and life, than sere before.

"Your DELAY to onle causing him-DRANCE TO MUZDREDS US PRECIDITS SERVING

The Commissioner (God bless bim) came and halped us on the Monday at the opening of the new harrnoks at Deseronto

ronghly to a necone omore the course wyen-ing. Even when still unwilling to leave their life of an and shame, many now look terms to repsy him, and he soled as archi-terms to repsy him, and he soled as archi-terms to repsy him, and he soled as archi-terms to repsy him, and he soled as archipoor us set fair treat friends, ready at least any pow look are the read of th

Aus from eon aviers ser. in re THERESES OF NO PERIOD WHE CALL TO TRUE

Comrades, you wise need buildings pray for them. Ask Father/for them.

Capt. Creightoo led an all night of prayer in Descronto at the opening ser-vices, and he informed me they had a good time with six out for full salvation, and on the Sanday night we had a backelider out !

for salvation. this wack io our Division, and having sought them for His glory I dare believe for a geomal wake up and a harvest of

sools in every station.

We have just celebrated Belleville anni-We have just celebrated Believille anni-versary with a Saturday, Snoday, and Monday's big mosters. The Kingston band boys were there and helped us im-mensely to do good service for the Master. They not only played but prayed, and talked and sang, in fact had a general pitch io; got free, and not only helped to bless others, but they themselves got a great blessing, and it was indeed a time of refreshment to their soule, and on Sunday night we asw and heard the crise of five

PURE BLOOD WILL I RECEIRS AT YOUR HAND," SO HAVE GOD'S WORD, AND IP TOU ARE DISCOSAURAT TO THE HEAVESTY CALL IN MBANS TOO | BEWASE,

....

was good to be there.

On the Monday night it was equally grand. John Henry Newman, Bandsman of the Kingstoe corps was maited in the holy boods of wedlock to Capt. Ella Alyas, and I tell yoo Harry stood his grood well and wealth abore said thu "I will" over a said wealth abore said thu "I will" over a and would have said the "I will" over a dozeo times if it had been necessary, God hless you, Harry and Mrs. New-man. God grant todeed that you may go on doing your level best to zave souls. The two of you ought to put ten thousand to

flight.
Put on the wools armour of Gad, nom rades. We must go lo to do more des-perate things to save souls from being eternally damned, lef your motto be

"No, we never will give in, no we won't."

DIVERS KINDS OF PRIDE

The life and doeth of our Lord Jesus Ohrist are a steeding rebuke to every form of pride to which men are liable. Take for instance !

Pride of birth and rank. "Is not this my own fault." the carpenter's son ?"

Pride of smalth. "The son of man hath o woere to lay his head."

" Can any good th?" "He shall Pride of respectability, "Ca thing come out of Nazareth?" be called a Nasarene." Pride of personal appearance.

Prine of persons experiences.

Pride of regulation. Behold a man glottonous and a wine-hibber, a friend of uhlioans and sinnare."

Pride of independence. "Many others

Pride of sudependence. "Meny others who ministered to him of their substance." Pride of teersing. "How knowth this man letters, having never learned?" Pride of superiority. "It am among you as he that serveth." "His humbled him-

as he that serveth." "He humbled him-self." "Made a curse for us."

Pride of success. "He came unto His own, and His own received Him not."

Neither did His brethren belleve un

Pride of self-reliance. "Ha went down to Nazaretta, and was subject unto them." be Masareth, and was subject unto thom."

Pride of ability, "I can of mine ewn
self do nothing."

Pride of self-self, "I seek not mine
ewn will, but the will of him that seut

Prida of intellect. "As my Father hath

Pride of intellect. "As my rester man-teught me, I speak those things." Pride of bigotys. "Forbid him not, for he that le not against us is on our them; for they know not what they do." Priend, wherefore are thou some?"

Pride of reserve, "My soul is exceed-ing sorrowful, even unto death. Tarry ys here and watch for me," "The Son of man must suffer many things and be re-Pride of sensity, "This man received sincers, and eateth with them." From Gospel Renner. Presentation of Colors

Sutton. Teeswater, Winches and Listowei.

MA AME ORIGINAL RECORDANGE

It would be safe to any thet all the cores have been waiting quite a while for the colors, and I think from the welcome In colors, and I think from the welcome in ceived at oce place from Foodier that the bed almost give up hoping. His has greating was, "So you found your way an lare at last." "Yes, brether, better has

Sutton is a lively corps, and we had Button is a rivery corps, and we make lively meeting I can tell yee. The second of the Indians set nearly all the parties danning, and even the sedate Chief term tary was open to the accusation of here taken part. I sincerely regretted that are two of time; tids and weather made is not the control of time; tids and weather made is not the control of time; tids and weather made is not the control of time; tids and weather made is not the control of time; tids and weather made is not the control of time; tids and weather made is not the control of the co

Teeswater appears to be lifting up in the large. The swater appears to be lifting up in head again, and I am aure the improvement will increase if the soldiers resistent to the promises they made and the true to the promises they made and the

onlors.

There was some weeping at Wingham t was forgetten for the time in a reside Jubilco that it seemed const heve easily have run all night.

The sisters in Listowel are oct allanght.

The sisters in Listowel are oct allanged of their colors—the red is very profess, whilst the men are not behind. The thi jutant and myself were honored with the "pluge" to head the march. The opening was immense. Quite a few officers too been all the better for us if the sod hod been larger. The comrades here need barracks hadly. Perhaps some one will present them with one or the money to build; they have the lot is hand.

CUTTINGS.

(grossing ra)

"Have you got any nearer?" This: tiooer anxionaly looked at him, saifing snawer to the look, eams the words, "It's

Comradee, the shove is a backslider, and mey God help you and I to see to it that at the Bar of God we can cland sud look them all in the eyes, knowing that our skirts are free from their blood. Amen!

" Captaio, it's true what you said, if you don't tastify, you'll lose ground. I have found it oot, but God holping me, I am going to speak oftener, both outdoor and in.
I did last Sunday, and I was blossed in the open air. It was graed !

"I meke God a liar? I den't mesa that, "But yoo so you don't believe that," But yoo so you don't believe that the tendecoy to ein, or inhered sin, or temper and lusts that are of the devil, cti all be takeo out, and God says in His Word, "From all your sine and from all was taken to the says of the say your idols will I cleanse you."

"Good morning, Captain. Are you still as the Temple?" "Oh yes, are you?" "Oh, I em still concocted with the Army at ... Street," but the Captain looked is vain for the omellest trace of uniform and the concocted mae. God bless him, and if he vends this help him to brush up a. uniform.

A coach is often attached to the rear of a concurs often attached to us refra texpress trains, for a particular purpos, and to be carried to some small station, and when this point is reached and the purpose gamed, 42 attachment is severed and the train soon leaves it behind.

Numbers have attached themselves to the S. A. maybe for some selfish motive e-eod. If they get disappointed they sovered the connection, and if they succeeded they did the same because they were never a part of the train intended to go through

ERRATA.

In the account of the opening of the Campbellford barracks which was its und ma recent was Cast, the item rules in the afternoon meeting should have reed \$80, and not \$80.—Eo.



RATIVATION THEN AND NOW

At the close of the meeting the evening a methodist sister says to ms. "I have often thought of what you said to me

her for putting it to me, for it was the means of starting a line of thought in my mind eod leading me to remember what I once was and to think of what I am oow, and still further to think of what still and still further to think or what our greater progress I may be enabled to make in the divine life and experience, if I only prove faithful to the Master and follow the leadings of the spirit.

When I and to our sister that I did not

save those who believed in Him, frem bell, man on up there cow," he would go off mutor from errorstanting print inmost as the due toward of their actual is and original sin inheritad frem Adam, and of course in this case I could not know whether I was red or oot until I came to the Jadeg once Bar et God. I was brought op united by the could be trap at the course in the course i

aved from hell bereater. I know mant you treet to give no one any room to or-ded himpour now pasted away and all I noted to give no one any room to or-things are become new, and elthough I cone dissensives by going to the libble, the property of the pr this earthly tabercacle, yet praise the Lerd I em saved from doing what I know to be wreng. I am saved from the love of what I believe to he, at best doubtful, the praise of mon. &c., and am only de-tirouo to secure the praise of God. I have so sympathy with those people who be bere to the cicless perfection. I have out ret attaiced to perfection, but this oce thing I do, forgotting those things which tra behind, I press toward the mark of the prize of my high calling in Christ

People may call me a heretic or any. the heart proceed will thoughts, murders, thing clos they please. I lorget those things which are behind and look at these things what is kerkered or us as the down by His. Io olden times the heratics upod to be bursed, those who persecuted the Lords "Put on the new man which after Ged satisful servents coot the most hoogred of is greated in rightsousness and true holithem to heaven in s firey charict. But occs. the horse of a scottler. And I praise Seeing man that an these things shall be a way at restricting fight, fright, clock the Lord for the persecution I have reduced, the house of persons ought all, of the R. H. S., led the mesting, and sourced, for it has only driven me into ye to be in all hely convariation and code we had a red-hot time; and the morning is

rester fields of usefolness than I could

was talking about, and these brethers were so flushed with encoses in getting this them so much, so easily disposed of that they set off to the methodes source to hear what further comfort they could gather there, but the leernod man in the Mothedist church had been born again elternoon sermon, but were vory anxious to toll about the forenoon diocourse. Now to tell about the foreneon discourse, Now how was this? The reason was not far to seek, they were not walking in the light thouselvet so they took what pleased their own hearts and tried to ignore the other aids of the question.

Supposing we were to stand noar a very high church spire, and looking up we should see a man on the very top putting on a weather vane, what would you think When I start to our store that, I shall now this continued how the people could from this continued how the people could from this of a man who would come pend say, "the fall intent and meaning of the plan of start the plan of s

me pot the two sides of the question as poder :--

THE NATURAL MAN AS DESCRIBED IN THE STREET The imagination of man's heart is avil meo is fally set in them to do evil.— The heart of the sons of men is full of evil and madness is in their heart while they live.— The heart is deseifful above all things and desperately wicked who can know it?— There is not a just man upon earth that doeth good and signoth not.—For out of the heart proceed avil thoughts, murders,

GOD'S WELD.

To use or an action of the acceptance of the object of the Object Species of t

greater fields of unefoliases than I could threes.—Witcom notmess Do. man sums were have got into in any other way. What is such it is traider unto the Lord for all His benefits toward me?

Muny people who profess to belong to open earth their doath good and singuish that ity impossition of notioness as a large with the same of the come against mo, even if all the devils in come against me, even if all the devils in neit should rise up against me." I deve the premise, "As thy day is so shall thy strength be." And my Lord our say to the devils. "Thus far and oo further shalt gather there, but the feernod man in the though the davils. "Thus far and oo further shalt Muthedist church had been been seen in the way to be called "Jesus, for He shall sood was living a body life, therefore ho cove His people from their min," not from prosched sood upheld holinose, and our bull, but from their sies. Dear herether, brothers, sitherigh they heard holiness as dear eleter, are you genore His month." this nector tand how people could know brother, although the head holines are not not not the property of the must be so, whother you believe it or oo, and if you nature tee the Kingdom of God. where is your soul to spond staroity: There is only one other place, prepared for the devil and his angels. May God

bless you.

Jeous Christ died on the cross that you might be saved from your sins, and as an effect of being saved from your sins.

We were also pleased to see "Hallelujah Poh" here agaio. His trip is juot coded and the combination is "bust," as his part-oer Capt, Tom Howell takes hold at the oer Capt. Tom Howell takes hold at the Temple, which is made vacant through Capt. Woodgate's sudden departure for England. Bob has goes on to Big Bay Pomt to give them a hand there with the

Capt. MoGillivary, who has been resting quits a while, her come on to Headquar-tors and is assisting Capt. Manton in the "War Cry" Publishing office.

" My thirsty spirit graves . No leaser joy than this, To know that Jesus fully saves. And I am fully Hig."

Nothing "hum-drum" about oor Staff knee-drill ouw-a-dave. We had Major Deakin drop io to soe ne one morning, also the Ohisf Secretary, Staff-Capt. McHardy,

liness.—Without holiness no man shall we had no less a personage than deer old see the Lord." when the got into it any other way. When it is still feather which the fard for a little beneathe toward me?

Many People who emclass to belong to God dany the doctrine of holines and any on, and then going on to any, without little impossible for any one to live in older and man hall not be Lord? Ro.

the was given and at the Park that it was positively their last appearance, as we nu-derated it will be pretty literally swallow-ed up by the oow H. T. B., several of the members having been picked oot for this latest enterprise of the Commissioner. We feel sure that they will be an acquisition on it and on deaths a onclare amund which

" I want to do whatever God requires. I want a heart to hurn with pare decires, I want to he whet Christ my Lord nom mands,
And leave myself, my all, in His !dea

MOTHER TOTTEN

CARLETON.

It was my privilege to spend Seturday and Sunday with our Carleton comrades. Took some of the "T. H." girls to assist

ne. It was rather a wet evening, coverthe ser the impression that I could go on sining and reperting and trying to livre a "couly" a, few comparative
greatable more life, enderworing to do
specially and the second point of the DE ONE IN EF. less we found some soldiare ready for some mombet with the seemy. After a short march through rain and mud, we lacded

Twenty of us met next morning for a Twenty of the mate next morning for a fresh supply of ammunition to enable us to do something in the way of destroying the hingdom of state in some heart, we poured oot our cools before the Lord, and I feel conflicted in sixten ent of the twenty got blessed, for I must say here that the Four to give them a hand there with the usmp meeting, and on doolt will be along at the Wells' Hill one too.

They meeting and on doolt will be along at the Wells' Hill one too.

They must have left the meeting unhappy. "Lord make them

would oot yield. They must have lelt the mastiog unhappy. "Lord make them happy in Thy love."
Our boliness masting was good, we began talking and talling the people how we received the blassing of a "clean least," (for all those who enjoy this blessing love to talk about it.) We admost forgot time was frying away, and it was twolves.

time was flyiog awey, and it was twelve o'clock bofore we were sware of colock bofore o'clock bofore we were sware of colock bofore meaning was times of blessing. But my may be compared to the colock of the coloc is not complete without souls,

front on the merket as in the honce and on, the farm. Do you say, "It is on that hew will my business proper?" It is on that thew will my business proper for The Master says, "Sack first the Kingdom of God and His righteouness and all other things shall be added unto you.

4. Fou can help the Kingdom sorth your substance. Do you ask "How?" Well, number of that interesting class of people who are pleased to call themselves farmers What is more I have met not a few who What is more, I have . met not a few who, to all intents and purposes, are real selvation farmers; by that I mean men who are trying to plesse God and do their best to belp forward file kingdom quite as much, in their splure and secording to thair capscily of usefulness and degree of infinence, as we who are called to the front and substance. Do you sak "How?" Well, there are the Training Homes, where men and women are intored and trained in the inost likely methods and spirit to win souls. You could take up an offering in your meetings at home just the same as if you ware placed in a more absolute position to bless men, although I fail to see any better way to please the Lord than to serve our generat the berracks and ones a month or one principal in a more attention periodic to the series and once a month, or once to please the Lord than to aervoe or generative according to the will of Ood. If it be like with the series of the seri ance is a happy, honarchie, useful, and good man, if he sticks to hisfarm and with ing Home." You could go the field and t follows the guidance of the spirit of the the strawberry bed, or the tomatoe, beet, ar other produce and mark it, "Salvation Army potatoes, or strawberrice," as the case may be, and who can tell the joy it would bring to your heart, to feel, and, to see that you really had some apples, pota-

eapressed by farmers such as these: "It is such a lung way fur ma. to get to the meetings, if could only be maar a good blood and fire corps it would be a different thing;" "My opportunities for doing good are so few, in winter there are the enow storms and drifts in the enmmer I must make hav while the eun shimea, and so I beve but a very limited chance of doing anything; if I only knew what I could do I should be glad to do semething.

Weli, now, I em no teachar, but I would like to offer a suggestion or two in the name of my Meater if perchance they may

won't You Volunteer?

WESTULLE.—We are now at West will again for Got and the right. It was believe got properly saved.

Lock at Dying Souls.

Lock at Dyi

hess in this works, and seriasmy would be far more profitable for the seul and for sternity to live in a constantly thankful apirit, pleasing to God, in some spirits that I have known some fermers to live in.

joice and give Him passes for what He hath done for as. Even in K.—, after a hard, standy pull in the open air for a year and four mouths. He open air for a year and four mouths. He open after we for us to have a barracles, which we pray will be the birtlakes of many senis. (A small donsition from some of our friends to help pay for the seets will be thankfully reserved, by the seet will be thankfully reserved, ye had with na Lient. They and Sunday we had with na Lient. They are not meetings, capecially Honday night, when revery one present were urrely of a accept of 2. You could have a salvation farm, that is, you could enlive te it for God— plough it, plant it, till it, and reap it for Hum. It is everything in His sight who you do it for. If you do it for you self it is salfish, if you do it for the market or the exhibition you will be often disappointed,

TO FARMERS!

8. Tou con be a Sedestionist on the market with the set of its end of the market with the set of its end of the set of got blestedly esved. Hallelnjah l Our motto ie, 'Never givs in.' Carr. F. McLuan.

Now Is Your Time.

WESTPORT. - Since last report we are able to about visiony through the blood.

Preise God, one soul and one backsider
have got gloriously converted. Our prayer
that they may stand firm and steadlest , that they may stand firm and of till death. Amen. We are in for still greater viotories, God being our helper.
Amen. Carr. Wilcox.

Saviours of Men Wanted!

war this past week. Monday night Lient, eaks a question out of the Bible. No person can answer it. [How shall we escape if we neglect so great a saivation?] Blessed R. C. We hear the soldiers say, "we must have victory!" Hallelnjab! Wodmust have victory " Halledniah! Wod-nesday something wonderful. We talk about a man that came down through the roof to the platform, got blessedly saved, and had a good time. Our crowde are getting lerger. Halledniah! "Well, Jack, what's going to be neat?" Ob, yes, we must go to-night, whetever we do. They see that you really had seeme apples, pote-toes, etc., growing on your farm for the Kingdom of God.

Here we are in the Training Homes, struggling, yet, thank God, not dis-couraged or downeast, for our faith is in God and in His name I appeal to you to do your best for Jeans with all you have add are, as I intend to do, till the day breaks and the stimes is reached and it is gro-and the stimes is reached and it is are going to tell as about a man who broke the Tan Commandments without commit-ting sin. It turned out to be Mr. Moses, claimed, "The kingdoms of this world have become the kingdoms of our Lord and You, Rill, they are bound to get us to the

testimony in his stead. We are nessying for others to fill some more gaps. The people eeem real hard, but our God is a consuming firs, ee sin must go. CAPL KIRBLE.

Care for the Dying.

Chrr. Riman.

Chrr. Riman.

The Lord Wants You.

SPRINGHILL MINSS.—After ablesses at time of victory in Dartmouth, criters actus for council, where we need of specific productions and the specific production of the benefit production. The is a wine place, but, of the dark in the specific production of the benefit production. God is believed to the specific production of the production of exhibition you will be often diseppointed.

At the opening on Saturday and Smiday and tiff you do jot for God you will please that if you do jot for God you will please the saturday and the will be first for God you will please the please that the saturday and the saturday to the saturday and the saturday and the saturday to the saturday and th

Offer for the Work

Offer for the Work

OW HAY, GR. has
and desperate takeot, led on by the
and desperate takeot, led on by the
Other of the control of the control
of the aneay, praise floot, we see
report serse more revisite resurrantly.
Fightight, lend and King, and sets
rows upon them to live, faint sets
Has service. Lerd keep them two. The
way was promised to the control of the
original of the control of the
analysis of the control of the
we is more than all that do not be all the
To Hit manne be all the play, and to
render" in our motio. rander" is our motto.

How Vast Your Opportunities

PIOTOU.—The, we are here at a We have been kept out of this town it a long time, but at least the symmetry to our sized, and one the 5th of line we have our sized, here in the name of feet in the Salvation Army. We have had a trying with the help in Jeaus to bring others with us to heaven. We are not trying in vain, for on Wednesday we had the joy of seeing one man come to Jesus. Praise His name for ever. Through Him for of saing ten precious souls selic for for pardon. Our little fish house latter, od every night, and can't they sing! On ANNAPOLIS.—A faw words about the we are going to see greater violory. We are believing for hig results.

Wanted, Cadets! Cadets!! Ohey the Call I'

VALE COLLIERY.—It is true indeal that those who irust in the Lord with shall be fed. Although we are five number here, and oftimes see what these the devil has in leading souls in the story the davil has in leading souls in the pro-direction, yet, we prove God's should power to keep as under all circumfaces. Friday finds as in French River cates, where we spent as how with God safet, a blessed time. Saturday in Margonia, very few there. One son fortuned to fig. and we believe got properly saved. Semeeting four found their way to the mercy ceat, met with Jesus Who set them free. One dear brether who started life with One dear breaher who started life with bright property, far far to his world good has three his world good has three his far the good has three his far the good and the same desirated, his life highest end the conditions of the same desirated has been supported by the same his far to the same his far to the same his far three his far th

et "John" District

her heart and mans activisions at the Head.

CAPT. D. WALKER,

Capar ALWARD.

The World is Dving.

consider the who had wandered away from the first the work of the May he keep true is our prayer. The Lord wonderfully helps us in our meetings, and we ere all determined to be true to our who can save evan in the open air, and we mean to go on as long as there is a soul to be reved.

end die in the war.

PRIVATE A. MCNALLY.

Who Will Come and Help Us?

INDIANTOWN—It is two weeks to-morrow since I arrived here. The Lord has been with us and a number of back-eliders have in that time come out to the

Do Your Duty to God.

FAIRVILLE -This week hos been The World is Dying

"RAINVILLE—This week has been a Many MONTH HEAD—Since last report God has been in our maints and has been assume the laws their sins and follow Him, and praise God on sworthern and southern and southern and the tracts of in and came out food. Alies in our allaration meeting a dear since came to God and Has laters and the supplementation of the supplementation and the His own. We mean the later and make the His own. We mean the later and make the His own. We mean the later and make the His own. We mean the later and make the His own. We mean the later and make the His own. We mean the later and make the His own. We mean the later and make the His own. We mean the later and make the His own. We mean the later and make the His own. We mean the later and make the His own. We mean the later and make the her heart and made her His own. We meen valenty at the Head.

CAVT. D. WALESA.

CAVT. D. WALESA.

CANT. D. WALESA.

We continue the victory at the blood of Clirist own. Experience the light of the world is collected they truly it is a prest; oil.

We do thank Gold the oily we are string. This is only the dropping, we lead that on boaging as well as the control as evening the world is collected they in truly it is a prest; oil.

We do thank Gold the oily we are string while the dropping, we lead that one boaged as bring power.

Chart. France.

Chart. France. Calestini (Gify; truly it is a pretty city. Jesus. Into is only use couppings. To the do thank field the only we are strong believe for the showers.

Little or Stromens. The order of the showers.

Little or Stromens.

Little or Calestini (Sal., and the Lamb for early the showers.

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Little or Calestini (Sal., and the Sal., and the Sal.,

Inmp into the Breach.

LITTLE BAY .-- We have proved of late that Jeans is able to save to the uttermost all those who will come unto Him. ST. JOHN, N. B.—Of course you see
we see not dead, our motto is "Never asy
dis". During the two weeks since you
leard from me we have been marching on,
beard from me we have been marching on,
bring real roticities. The "rishle result
of the fight! Is, sowen barkeliders and five
frequency. Extended we have beautiful
meetings all day. At the slocoof the owning
meating four found their way to the ercost.

Committee the control of Although nur officers are away to council

Rush to the Field.

BONAVISTA.-We are pleased to be able to tell you this morning that the wer able to tell you talk morning that he wer here is still being weged against ain and the devil. Since we reported isot we have been to St. John, to our conneil, where we had nor souls much blessed, ballelojah i wind-up. All glory to God for the vistrice won. Ours, viz Jenna,

There's Room For You.

BUSENX—Last Timesdy results from
God by the color of the state of the color of the Have You Volunteered?

Why do You Hold Back?

BAY BOBERTS .- Since we last reported we have spent a few days in St. Johns at cooncil, to loarn something more of God and to learn from one another, and Cive God Your Body.

Give God Your Body.

WOODSTOCK—As we have not seen any report in your valuable columns for none you want to grade the your valuable columns for none you was renot. We are still problem; the old chart was to be some your was renot. We are still problem; the old chart was to be some your your was renot. We are still problem; the old chart was result to be a recovery for have no be not problem; the old chart was result to be a recovery for have no be nor above the your results for our labor we are still politically results for your labor we are still politically and to look for the beat promised that we shall respir we faint to the your propriet for the worth, you want to shall respir we faint to the your propriet for your propriet for the your propriet for yo

Do Arouse to Your Duty!

ST. JOHNS L.-Well, we have on God with all our might. We have been holding our council the past week and the officers from surreunding stations have done good service in nar meetings. We elisies have in that time come out to the periodic form and preference to remot their speciators. When the periodic form and preference to remot their speciators. We have the periodic form and preference to remote their speciators. We have the periodic form of the periodic form of

Western Division.

Rush to the Rescue.

KAMLOOPS .- Since coming to Kam KAMLOCES.—Since coming to Kau.)

Joseph we have seen the Almighty arms at the most part and the saving of souls and tri, have been taken from natures of adminest parties and arm low support of the saving of souls and tri, have been taken from natures of adminest parties and arm low enjoying the light of God, Periso God! Has Jon who will adways exist by us and give not the victory. Somewhat the saving the

Come out of Your Shell.

"WINNIPEG.—Results for west—Uapt.
farewello for a month's reak blessed rell
converts and soldiers falling into line,
conviction at night meetings, good openand know thet we shall have victory here. call, converte and soldiers failing into line, power to lead sinners to Jesus our Savio conviction at night messings, good open-sire, deril mad, firing staff at oa from Pray for Georgotown.

hotd, Holy Ghost power in boliness meetings, three mandfald, two saved dur-ing week-night meeting, there hispado at work on Sunday, strest manouve past of corps to wind up the week. On lo victory. To God be all the glory. Lasur. Guerry.

The World is Dying I RRANDON.

March on, march on, Head not the cannon's TOOT.

March on, march on, Thera's a crown when the battle's o'er.

One soldier said the boys used to stone him for telling about Jesus years ago. Father

warning. At midnight the sound of the the fire wes just cerees the street frem us, the fire wes just defens to even treen us, and before it could be quesched throo buildings and the first is could be quesched throo buildings as with hard work that our ball was award. The fort of it is all accrobed, and the country of the first is counted the first of his counted the first could not help fealing more than the western the novel of living ready for the great midnight cry; I also watched the breeze the novel of living ready for the great midnight cry; I also watched the breeze the novel of the great midnight cry; I also watched the breeze the novel of the season of the season of the properties of the properties of the great midnight cry; I also watched the breeze the novel of the days and she was condawoured to hold up the sandard may be condawned to hold up the sandard the properties of the prop help us to deliver the message more faith-

Have You felt the Call?

NEEPAWA.—Since coming here Ood bee blessed and used no for the extension of Hie kingdom. Two souls and three wanderers have found mercy in Jesus. Capt. THEREEV.

Braves. We have had same good times amongst them, and up to the present (one week's fight) three backsliders have surrendered themselves to Oed. One, a brokelider frem Emerson, Man., for two yeare, came into the city at noon and was

Division.

Buckle on the Armor. GEORGETOWN .- Arrived here last

week, and found some soldiers who are willing to do anything for Jeans. The fight is hard in every way, hot we have full confidence in James knowing that

Are You Helping Jesus?

SOMMEBSIDE.--If you said the sol-BOMMEBSIDE.—If you said the sol-diers of Summerside were dead and stiff, I think you would have changed your mind if you had seen them Sunday night, after those three backsliders came home. after those three bicksliders came home. They sonelly jumped and marched a-round the barreste, singing their preises to God. You see they had been looking far the break so long among the backsliders, and it was no wonder they got so bappy. Somebody said, "ere they drunk?" "Yee!" we replied, "with new wino." We have the old "time religion. Haltelojah! S.T. Marratzwa.

The S. A. Needs You.

CHARLOTTETOWN,---We can indeed thank God this morning for victory the past week. Meetings good, splendid in-terest. Souls coming to Christ, who taketh away the sins of the world. One deer sister who was privileged MODERN.—Bisses our last report two fisher than our meetings, have seen two souls at the fourtain and God has been wouldarfully seeing those work as exact, glory to His namo! Last work last stores of Morden had a great work last sources of Morden had a great when the sources of Morden had a great work last sources of Morden had a great when the sources of Morden had a great when the defeated, the Tree Nouve

R. U. A. Soul Winner?

to spare, end found to the joy of their hearte that the Ood whom they had forsaken was more willing to receive than they were to ask. Blees the Lord forever. Cape, NETTE ABBITRONG.

U. O. z. B. An Officer.

GLEN LEVITT .- "No retreating, hell defesting, shoulder to shoulder we stend."

Bloss Ood, that we, "the brevee" at Olen

Training Homa Division.

Anniversary Demonstration

BRANTFORD.

S Jurday, Sanday, Bonday, July 13th, 14th, 15th, ___ TED BY ____

MAJOR MARGETTS.

TONDON DIVISION

Great Camp Meetings

-41-WOODLAND PARK. JULY 1st to 9th. INCLUSIVE.

MAJOR MORRIS, 60 Officers, and if Soldiers will take part.
Tents to hold fice people, \$3.00.
Special Sleeping and Eating accomm.
For all particulars, see Local Officers.

THEY TELL ME

There will be a big supply of Books, Photos, Caps, Goernseys, Uniforms, and I don't know what else at the

LONDON CAMP MEETING.

Now, Oh ye Officers, Soldiers, and Friends, secure some good Reading Matter and Uniform, and get all your wants

Palmerston Division.

AT MOOREFIELD. FIVE DAYS.

JULY 13th to 17th (INCLUSIVE).

Greet Time Expected. "Goelph Brase Band, and "Silver Cornet Brigade" from London.

Halleinjah Wedding.

COMMISSIONER TO THE PROXT.

Staff-Capt. Banks

WILL THEFT .

PORT PERRY, Saturday, Sunday, July 13, LINDSAY, Sat., Soc., Mon., July 20, 21, Great Training Home Meetings.

Brigade-Captain Goodall

SPECIAL MEETINGS

ORANGEVILLE.

SATURDAY, SUNDAY, JULY 6th and 7th

The Rescue Work will be fully Explained.

HELMETS?

They are Excellent and very Convenient

PRICE SO CENTS EACH.

They are Going ! Going !! Going !!! Price, 40 Cents per Set of 18 Sheets, Hurry ap and Scoure one! or 3 Sets for AL

THE BOUND Canadian "WAR CRY"

1886 reduced to These are rare and special bargains Send with the order enough

cash to cover expenses. Bound Volumes of the WAR CRY, for 1887, can be hed of Maron Maneurre, 77 Ulster Street, Toronto, "The Holy Ghost" MISSING

WRS. BOOTH.

NOTICE!

Sick and Wounded and Poor Officers'

SUNDAY, JULY 7TH, is the day appointed for the Afternoon

It must be apparent to all that the expenses in this direction are continuously heavy, and I invite the hearty co-operation of all Officers and Soldiers and Friends to use every effort to make the Special Offering a success.

The amounts received from every Corps will be published in the WAR CRY of Inly 20th.

oundate list of the Band Journal in stock complete use crace was well with now insert and ALL THE WORLD, Great Camp Meetings, from No. 20 to No. 79. We now insert the intest numbers which we have in stock and the list will be very useful to Bands. A Monthly Record of the Work of The

(Cut this out for Reference.) No. So.—Joses came with Peace; Now I as:

No. St.—Keep in True to the Salvation Army From every State mode Clean; We will State our Ground. No. 5z.—Roll the old Charlot Along; The Cleansing Blood.

No. 3.—Nothing but Thy Blood can Cleanse me; Come, March Along; Let me hear Thy Voice now Speaking. No. 8.—A Place in the Army for all Halledjah.

lujah.
.83.—Faith's Ascent: Trusting.
.86.—Fighting for Victory; Ob. Turn ;
.87.—Salvation Doctor; The Army !

of Blue.

No. 53.—A Never-failing Friend; I Have not bluch to Give Thee, Lord.

No. 53.—Army of the Beave; Far Away Across the Sea; Stop Poor Sianer.

No. 90.—Christians Rouse thee; The Voice

No. 100.—A Crown or Finnes, one area week, Christ is Miles.
No. 101.—Never Quit the Field; Fraise the No. 101.—Never Quit the Field; Fraise the Strict I am Sawed; The Jacquenest Thrones.
No. 102.—Glory to God; Come to Me; Otta the Saviner Comes in:
At the Saviner Comes i 2888). No. 104.—This is Why I Love my Jeens (Mus. Sal., Mey, 1859); Sinzers Coming Home (Mus. Sal., Oct., 2888); Old Hundredth.

Notice to Bandsmen ! THE JUNE NUMBER

In Was Car No. 228 we inserted a NEW AND ENLARGED EDITION

Salvation Army in all Lands, is Now Ready.

WITH FRONTISPIECE

ATTENTION !

"Musical Salvationist"

"Minusical Salvationist"

The jury mission will consense the form to which and the apportunity is that offered to whence and the apportunity is that offered to core comercia and riseda to become if they are not already such, subscribes to the "Masked to core comercia and an advantage of the "Masked Salvationist" and the subscribes of subscribes o

Price 15 Cents, Post Free.

Headquarters, Salvation Temple, Terente. TAILORING DEPARTMENT.

Te secommodate City Soldiers, this De partment will be open every Tuesday Night until 8 o'clock.

FRED FOYLE, painter by trade

O'N. MASTERS.—Any information as no or whereabouts, last heard from at a Dr coad, St. John, M. B., would be grafality a street by Cupt. J. E. Mileur, rid Dippincit is

Charles Dwinnell, new living is Hillstale is very anxious to hear from his brother, DATID DWINNELL, less heard from in Delicellis Any information from anyone of where he is will be thankfully received. Address, Garden Dwinnell, Hillsdale, Ont.

rill be thanestery theorems. Any of the problems, Hilliads, Ont.

DAN SMITH, brass finisher, of Bracker's Yorkshire, England, last seen in Mandeers about seven years soo, His brother Albert, who came to Canada about the same time, will be very glad to hear from him or anyons kineling. His whereshoots please send address in Albert Smith, Dolkwarza Avenne, Torons, Mandeer Smith, Dolkwarza Avenne, Torons,

ANN CASLER was last heard of in Demo-port, England, six years ago. Any information in repart to the above will be thankfully received by Mrs. Desept Carteirs, Peterbore, or Mrs. John Storey, Millibrock, English Was Car

Please copy.

NOBLE 1ct the county of Nemanago, trained, thirty-one years ago for Chandaties was a zallway conductor. Should this me,
is was a zallway conductor should this me,
is eye or knyone knowing blue whereaboutlease communicate with his brother. Mr. Joseph
Noble, Sasaforth, Ont. American Crys please.

ANDREW MARTIN.—When last been from he was living near Samplers States Stark Co., Indiana. Any information concern-ing him will be thankfully received by his

back halv and montanho. Has on box back of ph in brieds since. His pures who have good news for him are very anxious to bast few line or supers showing his whereboath. As a line or supers showing his whereboath. As a line or supers showing his whereboath. As a line of the line of t

MRS. JOHN McMILLAN, miles mane Mary MacSportan, last board of in London, Onterio, Conada. Your sites Blisboth would like to bear from you of any of consistent of the last consistent o

THE LITTLE ONE CENT PER COFF IS SOLDIER. SALES PARK PARKING HER SOLDIER. SALES PARK PARKING HER SALES PARKING PARKIN



Headquarters 'Happenings good beginning as well as a good finish, one of the property of the p

The Chief Secretary left this morning, in company with Cents. Foy and Frith and Licut. Me Intyre, for the N. W. The Colonel takes a tour of the Western Divi-Colonel takes a tour of the Wastarn Divi-sion, going right through to the Pacific count, this being his first trip through that division. I trust be will have good times and that God will bless him and his visits

thinking it was for dinner proceeded to the dining room, when, lo and behold, there were no pistes on the table or any prepara-tion boing made for dinner, so wondaring what was up be looked at his wetob—it wan a few minntes after oleven. He retired from the scope in discret.

We were glad to see Capt. Confrance and we were giad to see Capt. Cochrane and his Lieut. and Osps. Gage and Lieut. Rock, at Headquasters, last week. Always glad to see old faces.

We were glid to see Capt. Cockrame and the Lieuter of Capt. Grant All Capt. Rook, at Hasdquastere, last week. Always glad to see old facers.

On day lest work a men came into Manday lest work a men came into Hadquasters and cad the wanded to start an area life. One look was sufficient to tall an area life. One look was sufficient to tall an area life. One look was sufficient to tall the now was and that he had assume that the now was and that he had seen the could see the tall, will built form and grand plysique of lygono days. His story, for see we could see the tall, will built form and grand plysique of lygono days. His story, for see we could see the tall, will built form and grand plysique of lygono days. His story, for see we could see the all looks and looks less than the least built form and grand plysique of lygono days. His story, for see the could see that the could see the end in his dissipation he ran through over \$200,000, lest wife and children through page to the total wrock mentally, physically, end financially. He wandered into an B. A. barracks a short while ago and board denity to stort a new uit and for tend before the property of the story of the stor

What about 'SOWING THE WIND on Page 1 of this Car?

"A Dream of Hell!" (with illustration) continued in next WAR CRY.

Camp Meetings

BIG BAY POINT.

as that was to be the keynote of the meet-ing. Then stone grand testimonies, of which I give a few. "Heypy Jane" from Barrie kold us God asther roul free. Then Sisten Walker ead she used to carry the devil on her beack as well as in her heart, bot Christ had aswel her and the devil was sion, going right through to the Pasifin, good times and the devil was count, this being him fast trip through their second through their second times and the devil through their second times and that 60 of will like him and his value of the corps. The officers will be stationed in the division.

We had a striking case of force of habit Those and Binst "... " Real and Binst".

Wo had a striking case of force of habit Those a brother from Staten copys along the business way, beard a bell into gard soon, be, but that they seemed to tenus.

song, he felt that they seemed to men him, but God had saved him. Gur India comrades both sang and gave us their tes timonies in their own language and Eng lish, among them Ben and Joe Blackbur with the rest singing,

"Ob, the blood of Jesus cleaners the In

Staff-Capt. Read spent Dominion Day reming at Univilia, where he officiated at and Alderman Mores upoke with power, to one of our time Univiliary of the property of the prope

Ob, what can I asy of the camp at night

who said when dying that a man would he a feel to die en infidel, everything to lose, nothing to gain.
Staff-Capt. McHardy and Mr. Gooder-

ham then spoke with power. Then another thrilling story was told by Brother Duncan. God drove it beggs to their bearts. The net was thrown out. Some

Pefore five a.m. there was quite a stir in Refore five a.m. here's was quile a stir in camp caused by a number of our comrader whe couldn't stay longer taking first boat for home and work, and from that time till late at night there was a much greater stir than any previous day. The wasther was beautiful. Jesus does answer physe. To describe the meeting is far more than my reportabilities can attain to, but to any the least, dod was in our midst.

the least, God was in our midet.
Our first meeting at 6,30 was a wonder.
Every one had their handages off, Jane inclosed. From 10 a.m. till 1 p.m. the
Commissioner led us in council. It was a
solid time, and faith says that Barrie will
be the better for it. Then off for some
safecakness, and the "muster" sounds,
and headed by the Aurora brase band we

ielling how the Lord answeed his mother's prayers.

Capt. Lloyd of Bradford, told as how when in difficulty on the farm over two cirrainjas gesting ties together so light than thooldy could boso them, till as a last resource be prayed God to mais the knot form, and He did H. Halladaja i Blaff. Capt. McHardy wound up mosting with his more than wooderful amosting with his more than wooderful among the grade of God's healing power, which more than waters have been did find not do our scales have been of chirty.

most of our readers have heard of better, so I will have it by, only a sign or were set through it to leas more on our God than ever. At the slose two same set for heating and an sice associationion.

"Behold how great a fame a little from the set of th Some were protected, while (195). There are, to start with, nearly 40 calciders, the dischard, and told the God and all and the start with the start with the control of th

the Cross," and said that our salvation centres not in the seroes of wood, but in that vistories of the erotes. We trust not in form for eastersion, but 6 oft is our sajeration, and with some "I" will" to God" "I" will," we will have know a fallows. Bind-Capt, Mailiardy said among other things that he had the joy of seving God going about of him said chearing away areay obtended from before him. Halles.

One more coul, a backstider, came out One more soul, a beaustider, came out and got delivered, and testified to being determined to go all lengths for God. The whole session to camp was a time of risk Divine blessing, and the D. O. bad things well in hand.

Halo from

New Openings

HALIFAX DISTRICT

Tus readers of the "Wer Cry" have read Tus readers of the "Wer Cry" have read much of what God has done through the S. A. In Halifax bundreds of souls have knelt at our penitent form for marcy, and tostified to having obtained salvetion. Many

and baseded by the Acrome brane hand we seemed the Commissioner, Coloned, and our Toconito friends to the wharf, and our to the control of the control for the control from the control of the control friends of the control friends of the control friends of the control friends in our education groundings we samp together "We'll all gather home in the morning." Then beach into a real interesting meeting, the subject being "Bon the control of t to give Him glory. Angels have looked and do rejoice. Saints have looked and praised God. Orities have looked and be-oame speechless, and devils have looked, became afraid, and do tremble. The expa became airaid, and do tremble. The corps had become sularged to such an extensition that it was impossible for the one set of officers to properly look after it and for all the soldiers to be worked, and we Salvationists have proved that if men and women do not work for God,

TREE CAREOT ERRY SAVED.

We felt that in order for the soldiers to be We felt that in order for the soldiers to be properly worked and the work to enlarge, we must have another corps; and besides there being parts of the city we were suble to reach, after a great deal of sacraing a little hall was got in the north and of the sity, a dividing line fixed, and the north end soldiers formed into a No. II.

orps.
We opened firs an Sunday, June Sad,
Capt. Prest and Lieut. Johnson in charge.
There are, to start with, nearly 40 coldiers,
and already sinners will be crying for

recoved mace tolerang through the S. A., and Salvan and who is a real friend, yea, a real Salvan and who is a real friend, yea, a real Salvan and the salvan "Captain Save.!" (reprinted list as the source special but as the same as yet, but believe flow proquestly will appear in next words's War Car.

"Her Sinds Part" continues the sum as yet for the rest, and the same as the s

WHY HOLD MAN.

you who can go? Wet. MeLerran, D.O.